### BOARD OF TRUSTEES OF MIDDLESEX COUNTY COLLEGE

Minutes of the Meeting of March 30, 2011

The scheduled meeting of the Board of Trustees of Middlesex County College was held at 9:00 a.m. in the Boardroom of Chambers Hall, located on the College campus. Members present were: Mmes. Palumbo and Power and Messrs. Antisell, Bauer, Finkelstein, Lisicki, Raja, Stewart and Tighe. Ms. Brosnan-Barth and Messrs. Mulkerin and Sica were absent. Also present were President La Perla-Morales, Mr. Hoffman, Ms. D'Aloisio and several staff members.

In compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting was provided as follows:

- (a) On November 15, 2010, advance written notice of this meeting was posted in the lobby of Chambers Hall.
- (b) On November 15, 2010, advance written notice of this meeting was mailed to The Home News Tribune, 35 Kennedy Boulevard, East Brunswick, New Jersey and <u>The Star Ledger</u>, 205 New Brunswick Avenue, Second Floor, Hopelawn, New Jersey.
- (c) On November 15, 2010, a copy of the advance notice of this meeting was filed with the Clerk of the Middlesex County Board of Chosen Freeholders.
- (d) On November 15, 2010, a copy of this advance notice was filed with the President of Middlesex County College.
- (e) Any individual who has requested notice of this meeting has been forwarded a copy of the notice of such meeting.

Chairman Power led the Pledge of Allegiance.

Mr. Raja moved, seconded by Mr. Tighe, that the regular meeting minutes of February 23, 2011, be adopted as presented. After discussion, the motion was approved.

### **FACILITIES COMMITTEE**

Mr. Bauer moved, seconded by Mr. Tighe, for adoption of resolutions 1a through 5:

- 1. BE IT RESOLVED that based on the recommendation of the Executive Director of Facilities Management and the Vice President for Finance and Administration payment be authorized to the following firms:
  - a. <u>Triad Consulting Engineers, Inc.</u> for Phase III engineering consulting services for the Substation Replacement project in the amount of \$1,650.00.

| Contract Amount   | \$28,600.00      |
|-------------------|------------------|
| Previous Payments | 26,450.00        |
| Payment #4        | 1,650.00         |
| Balance           | <u>\$ 500.00</u> |

b. <u>RSC Architects</u> for Phase III architectural/engineering consulting services for the College Center Freight and Chambers Hall Elevator Modernization project in the amount of \$1,568.00.

| Contract Amount   | \$15,680.00      |
|-------------------|------------------|
| Previous Payments | 13,328.00        |
| Payment #7        | 1,568.00         |
| Balance           | <u>\$ 784.00</u> |

c. <u>Kleinfelder</u> for environmental consulting services for UST Removal in the amount of \$1,065.00.

| Contract Amount   | \$83,033.00      |
|-------------------|------------------|
| Previous Payments | 81,289.16        |
| Payment #28       | _1,065.00        |
| Balance           | <u>\$ 678.84</u> |

d. <u>Current Elevator Technology, Inc.</u> for contracting services for the College Center Freight and Chambers Hall Elevators Modernization project in the amount of \$13,950.00.

| Contract Amount   | \$311,200.00        |
|-------------------|---------------------|
| Previous Payments | 265,230.00          |
| Payment #7        | 13,950.00           |
| Retainage         | 31,020.00           |
| Balance           | <u>\$ 32,020.00</u> |

e. <u>Liberty Electrical Construction</u> for electrical contracting services for the East Hall Annex Electrical Service project in the amount of \$18,990.00.

| Contract Amount   | \$33,200.00        |
|-------------------|--------------------|
| Previous Payments | 6,385.50           |
| Payment #2        | 18,990.00          |
| Retainage         | 2,819 50           |
| Balance           | <u>\$ 7,824.50</u> |

f. <u>Kelter & Gilligo Consulting Engineers</u> for Phase III electrical engineering consulting services for the New Electrical Service project at the Centers I-IV in the amount of \$1,000.00.

| Contract Amount   | \$5,000.00       |
|-------------------|------------------|
| Previous Payments | 3,750.00         |
| Payment #4        | 750.00           |
| Payment #5        | 250.00           |
| Balance           | <u>\$ 250.00</u> |

g. <u>Dome-Tech, Incorporated</u> for Phase II commissioning services for the Crabiel Hall (formerly West Hall) Building Replacement project in the amount of \$5,000.00.

| Contract Amount   | \$39,347.00        |
|-------------------|--------------------|
| Previous Payments | 18,300.00          |
| Payment #9        | 5,000.00           |
| Balance           | <u>\$16,047.00</u> |

h. <u>Maul Electric, Inc.</u> for contracting services for the Center I-IV Buildings Electrical Service Replacement project in the amount of \$25,466.40.

| Contract Amount   | \$215,100.00        |
|-------------------|---------------------|
| Previous Payments | 160,254.88          |
| Payment #4        | 25,466.40           |
| Retainage         | 20,635.72           |
| Balance           | <u>\$ 29,378.72</u> |

i. <u>Eneractive Solutions, LLC</u> for engineering consulting services for the Retro-Commissioning of the Main Hall Chilled Water/HVAC System and the Raritan Hall HVAC System project in the amount of \$1,250.00.

| Contract Amount   | \$13,200.00 |
|-------------------|-------------|
| Previous Payments | 375.00      |
| Payment #2        | 1,250.00    |
| Balance           | \$11,575.00 |

2. WHEREAS, The State of New Jersey has cooperative purchasing services available under N.J.S.A. 18A:64A-25.9 of the County College Contracts Law applicable to the College;

NOW, THEREFORE, BE IT RESOLVED, That the following contract under \$32,000 be authorized under the provisions of State Contracts currently in effect:

STATE

**CONTRACT** 

| <b>NUMBER</b> | <u>COMPANY</u> | <u>DESCRIPTION</u> | <u>AWARD</u> |
|---------------|----------------|--------------------|--------------|
|---------------|----------------|--------------------|--------------|

75440 Dell Marketing Computer Hardware \$11,057.31

NOW, THEREFORE, BE IT RESOLVED, That the following contract over \$32,000 be authorized under the provisions of State Contracts currently in effect:

**STATE** 

**CONTRACT** 

| <u>NUMBER</u> | <u>COMPANY</u> | <u>DESCRIPTION</u> | <u>AWARD</u> |
|---------------|----------------|--------------------|--------------|
|---------------|----------------|--------------------|--------------|

70259 Apple Computer Computer Hardware \$80,300.00

- 3. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration a bid award be made to the following firm(s):
  - a. Bid # 663 telephone system service contract from a total of 5 responses received:

<u>Black Box Network Services</u>, Minnetonka, MN, for telephone maintenance for the amount of \$26,295.22. <u>Black Box Network Services</u>, Minnetonka, MN, for telephone service, moves, adds and changes for the not-to-exceed amount of \$33,704.00.

b. Bid # 666 for athletic supplies from a total of 11 responses received:

Ampro Sports, Primos, PA, for the amount of \$3,259.82.

Sports Supply Group, Inc., Jenkintown, PA, for the amount of \$2,000.55.

School Health Corporation, Hanover Park, IL, for the amount of \$1,853.09.

Efinger Sporting Goods Co., Bound Brook, NJ, for the amount of \$1,588.58.

Triple Crown Sports, Old Bridge, NJ, for the amount of \$1,384.10.

Metuchen Center Inc., New Brunswick, NJ, for the amount of \$592.40.

Cannon Sports, Inc., Burbank, CA, for the amount of \$181.72.

MFAC LLC, Cranston, RI, for the amount of \$150.00.

c. Bid # 667 for Physical Education Center dance floor from a total of 3 responses received:

Hannon Floor Covering Corporation, Union, NJ, for the amount of \$42,599.00.

4. WHEREAS, Middlesex County College has a need to acquire Accuplacer unit tests as a Business Entity Disclosure Contract pursuant to the provisions of N.J.S.A. 19:44A- 20.4; and

WHEREAS, the Director Purchasing and Inventory has determined and certified in writing that the value of the acquisition may exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is March 30, 2011 through June 30, 2011; and

WHEREAS, The College Board, New York, NY has submitted a proposal dated February 8, 2011 indicating they will provide Accuplacer unit tests for the amount of \$27,028.75; and

WHEREAS, The College Board has completed and submitted a Business Entity Disclosure Certification which certifies that The College Board has not made any reportable contributions to a political or candidate committee in the State of New Jersey / County of Middlesex in the previous one year, and that the contract will prohibit The College Board from making any reportable contributions through the term of the contract,

NOW THEREFORE, BE IT RESOLVED, That the Board of Trustees of Middlesex County College authorizes the Administration to enter into a contract with The College Board as described herein.

5. WHEREAS, Middlesex County College has a need to acquire financial aid processing services as a Business Entity Disclosure Contract pursuant to the provisions of N.J.S.A. 19:44A- 20.4; and

WHEREAS, the Director Purchasing and Inventory has determined and certified in writing that the value of the acquisition may exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is April 4, 2011 through June 30, 2011; and

WHEREAS, Financial Aid Services, Inc. Atlanta, GA has submitted a proposal dated March 17, 2011 indicating they will provide financial aid processing services for the not-to-exceed amount of \$53,580.00; and

WHEREAS, Financial Aid Services has completed and submitted a Business Entity Disclosure Certification which certifies that Financial Aid Services has not made any reportable contributions to a political or candidate committee in the State of New Jersey / County of Middlesex in the previous one year, and that the contract will prohibit Financial Aid Services from making any reportable contributions through the term of the contract,

NOW THEREFORE, BE IT RESOLVED, That the Board of Trustees of Middlesex County College authorizes the Administration to enter into a contract with Financial Aid Services.

After discussion, the motion was approved.

### FINANCE COMMITTEE

Mr. Finkelstein moved, seconded by Mr. Raja, for adoption of resolutions 1 and 2:

- 1. BE IT RESOLVED, That Joann La Perla-Morales, President, Middlesex County College, be appointed to represent the College as the Alternate Commissioner of the Middlesex County Joint Health Insurance Fund Commission.
- 2. WHEREAS, The State of New Jersey, Division of Pensions requires the identification of a Certifying Office and an Alternate Certifying Officer for the Public Employees' Retirement System (PERS) location 1-00201; Teachers' Pension and Annuity Fund (TPAF) location 2-30940; and the State Police and Firemen's Retirement System (PFRS) location 3-75700;

BE IT RESOLVED, That Martha Y. Velez, Director Payroll Services, Middlesex County College, be appointed to represent the College as the Certifying Officer for the College's PERS, TPAF, and PFRS pension plans.

BE IT FURTHER RESOLVED, That Susan K. Perkins, Vice President, Finance and Administration, Middlesex County College, be appointed to represent the College as the Alternate Certifying Officer for the College's PERS, TPAF, and PFRS pension plans.

After discussion, the motion was approved.

#### **HUMAN RESOURCES COMMITTEE**

Ms. Palumbo moved, seconded by Mr. Lisicki, for adoption of sections 1 through 9:

1. BE IT RESOLVED that the following actions be approved pursuant to recommendation by the President and to the provisions of N.J.S.A Section 18A:64A-12:

**SECTION 1** – MANAGEMENT – No actions.

#### **SECTION 2** – FACULTY

### **FACULTY COMPENSATION**

| <u>NAME</u>    | <u>DEPARTMENT</u> | <u>REASON</u> | BUDGET CODE        | <u>PAYMENT</u> |
|----------------|-------------------|---------------|--------------------|----------------|
| Buscemi, Santi | School Relations  | IX-M 306      | 1-285100-9122-1-00 | 162.50         |
| Mento, Frank   | School Relations  | IX-M 306      | 1-285100-9122-1-00 | 520.00         |

#### **FACULTY SEPARATION**

| <u>NAME</u>             | <u>DEPARTMENT</u> | BUDGET CODE        | SEPARATION DATE |
|-------------------------|-------------------|--------------------|-----------------|
| Nicolai, Jr., Albert H. | English           | 1-221000-9110-1-00 | 03/17/11        |

WHEREAS, Professor Albert H. Nicolai, Jr. has faithfully served Middlesex County College since September 1, 1979; and

WHEREAS, As a result of his untimely death on March 17, 2011, he will be sorely missed;

NOW, THEREFORE, BE IT RESOLVED, That the Board of Trustees of Middlesex County College offers its profound and sincere sympathy to the family and friends of Professor Albert H. Nicolai, Jr. for the unfortunate loss of a friend and associate; and

BE IT FURTHER RESOLVED, That in order to commemorate his service to Middlesex County College a certified copy of this resolution be sent to the family of Albert H. Nicolai, Jr.

#### **SECTION 3** – CONFIDENTIAL – No actions.

### **SECTION 4 - NON-ACADEMIC (UNIT AFFILIATED)**

#### NON-ACADEMIC CHANGE OF STATUS

| <u>NAME</u>    | <u>DEPARTMENT</u>  | <u>POSITION</u>             | BUDGET CODE        | SALARY                               | <u>DATE</u>         |
|----------------|--------------------|-----------------------------|--------------------|--------------------------------------|---------------------|
| Castillo, Jose | Custodial Services | College Center<br>Custodian | 1-720000-9160-1-00 | 27,608                               | 03/01/11 - 06/30/11 |
| Delgado, Oscar | Custodial Services | College Center<br>Custodian | 1-720000-9160-1-00 | 27,608 + 1.00/hr. shift differential | 03/01/11 - 06/30/11 |

### NON-ACADEMIC COMPENSATION

| <u>NAME</u>       | <u>DEPARTMENT</u>                       | REASON                               | BUDGET CODE        | <u>PAYMENT</u> | <u>DATES</u>         |
|-------------------|---|--------------------------------------|--------------------|----------------|----------------------|
| Planko, Georgiana | English                                 | Assuming Additional Responsibilities | 1-221000-9134-1-00 | 200/month      | 03/01/11 - 06/30/11  |
| Ross, Tony        | Visual,<br>Performing and<br>Media Arts | Set Design for Drowsy<br>Chaperone   | 1-226500-9131-1-00 | 2,000          | Spring Semester 2011 |

### NON-ACADEMIC LEAVE OF ABSENCE

| NAME               | <u>DEPARTMENT</u>                                | TYPE OF LEAVE | <u>DATES</u>        |
|--------------------|--|---------------|---------------------|
| Burke, Robert      | Custodial Services                               | Paid          | 03/01/11 - 03/28/11 |
| Cosenza, Mary Ann  | Admissions                                       | Paid          | 03/15/11 - 04/11/11 |
| Reyes, Luis A.     | <b>Educational Opportunity Fund</b>              | Unpaid        | 03/07/11 - 04/01/11 |
| Stacknick, Annette | Health, Physical Education, Recreation and Dance | Paid          | 03/14/11 - 03/22/11 |

# **SECTION 5 - NON-ACADEMIC (NON-UNIT AFFILIATED)**

### NON-ACADEMIC APPOINTMENT

| <u>NAME</u>      | <u>DEPARTMENT</u>      | <u>POSITION</u>          | <b>BUDGET CODE</b> | <u>HOURLY</u> | <u>DATES</u>        |
|------------------|------------------------|--------------------------|--------------------|---------------|---------------------|
| Brunson, Pilara  | Library                | Librarian                | 1-610500-9150-1-00 | 27.90         | 02/14/11 - 06/30/11 |
| Fazekas, Daniel  | Testing                | Testing Technician       | 1-655000-9150-1-00 | 14.00         | 02/14/11 - 06/30/11 |
| Fricke, Nicole   | First Year Experience  | Orientation Specialist   | 1-082000-9150-1-00 | 12.00         | 03/01/11 - 06/30/11 |
| Ghosh, Phalguni  | Chemistry/Physics      | Chemistry Lab Assistant  | 1-218000-9150-1-00 | 12.00         | 03/07/11 - 05/31/11 |
| Jenrungrotsakul, | ESL, Languages and     | Language Lab Assistant   | 1-222000-9141-1-00 | 7.50          | 02/16/11 - 06/30/11 |
| Pornprapa        | Cultures               |                          |                    |               |                     |
| Jocus, Janet     | Visual, Performing and | Model                    | 1-226500-9150-1-00 | 22.00         | 02/16/11 - 06/30/11 |
|                  | Media Arts             |                          |                    |               |                     |
| Kelemen, Warren  | Presidential Office    | Special Assistant to the | 1-020000-9150-1-00 | 50.00         | 03/01/11 - 06/30/11 |
|                  |                        | President                |                    |               |                     |
| Lazaro, David    | Student Activities     | Graphic Artist           | 1-181000-9141-1-00 | 7.25          | 03/01/11 - 06/30/11 |

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| Maltez, Tiago      | Chemistry/Physics        | Peer Tutor               | 1-218000-9141-1-00 | 8.00  | 02/14/11 - 05/31/11 |
|--------------------|--------------------------|--------------------------|--------------------|-------|---------------------|
| Michelino, Vincent | PE Center                | Fitness Center Attendant | 1-192000-9141-1-00 | 8.00  | 02/23/11 - 06/30/11 |
| Minaya, Stephany   | Minority Student Affairs | Peer Mentor              | 1-116000-9141-1-00 | 7.25  | 02/17/11 - 06/30/11 |
| Nguyen, Xuan Trang | ESL, Languages and       | Language Lab Assistant   | 1-222000-9141-1-00 | 7.75  | 03/09/11 - 06/30/11 |
|                    | Cultures                 |                          |                    |       |                     |
| Orellana, Ruth     | Testing                  | Testing Technician       | 1-655000-9150-1-00 | 14.00 | 02/14/11 - 06/30/11 |
| Patel, Gaurav      | Computer Science and     | Student Technical        | 1-239500-9150-1-00 | 8.00  | 02/01/11 - 06/30/11 |
|                    | Information Technology   | Assistant                |                    |       |                     |
| Penick, Cheryl     | <b>Human Resources</b>   | Clerical Support         | 1-023000-9150-1-00 | 13.00 | 03/07/11 - 06/30/11 |
| Riano, Michael     | ESL, Languages and       | Office Assistant         | 1-222000-9141-1-00 | 8.25  | 03/01/11 - 06/30/11 |
|                    | Cultures                 |                          |                    |       |                     |
| Rodriguez, Ramon   | Engineering              | Student Technical        | 1-238500-9141-1-00 | 7.25  | 02/28/11 - 05/06/11 |
| Antonio            | Technologies             | Assistant                |                    |       |                     |
| Scavone, Nicole    | Office of the Registrar  | Registration Services    | 1-112000-9150-1-00 | 12.00 | 03/07/11 - 06/30/11 |
|                    | _                        | Assistant                |                    |       |                     |
| Tanko, Farida      | Chemistry/Physics        | Peer Tutor               | 1-218000-9141-1-00 | 8.00  | 02/22/11 - 05/31/11 |
| Vittitoe, Walter   | Engineering              | Peer Tutor               | 1-238500-9150-1-00 | 8.00  | 03/21/11 - 05/06/11 |
|                    | Technologies             |                          |                    |       |                     |
| Yuen, Yuen Shan    | Tutoring                 | Peer Tutor               | 1-651000-9141-1-00 | 8.00  | 02/22/11 - 06/30/11 |
| Wyatt, Marilia     | New Brunswick Center     | Computer Student         | 1-239500-9141-1-00 | 7.50  | 02/19/11 - 06/30/11 |
|                    |                          | Technical Assistant      |                    |       |                     |

## NON-ACADEMIC APPOINTMENT

| <u>NAME</u>     | <u>DEPARTMENT</u> | <u>POSITION</u>     | <b>BUDGET CODE</b> | SEMESTER SALARY | <u>DATES</u>        |
|-----------------|-------------------|---------------------|--------------------|-----------------|---------------------|
| Cox, Sheila     | Biology           | Peer Leader Bio III | 1-080000-9141-1-00 | 800/Semester    | 01/24/11 - 05/06/11 |
| Suarez, Anthony | Biology           | Peer Leader Bio III | 1-080000-9141-1-00 | 800/Semester    | 01/24/11 - 05/06/11 |

# **SECTION 6** – SPONSORED AND SPECIAL PROJECTS

# SPONSORED AND SPECIAL PROJECTS APPOINTMENT

| NAME               | <u>DEPARTMENT</u>        | <u>POSITION</u>             | BUDGET CODE        | <u>HOURLY</u> | <u>DATES</u>        |
|--------------------|--------------------------|-----------------------------|--------------------|---------------|---------------------|
| Dionne, Alexandria | Biology                  | Lab Aide                    | 5-217512-9141-1-62 | 12.25         | 02/07/11 - 04/20/11 |
| Kiernan, Patricia  | Minority Student Affairs | Administrative<br>Assistant | 5-116017-9150-1-00 | 15.50         | 03/01/11 – 03/31/11 |
| Kiernan, Patricia  | Minority Student Affairs | Administrative<br>Assistant | 5-116017-9150-1-00 | 12.00         | 04/01/11 - 06/30/11 |
| Lee, Steve         | Biology                  | Lab Aide                    | 5-217512-9141-1-62 | 12.25         | 02/07/11 - 06/30/11 |
| Norek, Nikki       | School Relations         | Clerical Assistant          | 5-285110-9150-1-62 | 15.00         | 02/15/11 - 03/31/11 |
| Norek, Nikki       | School Relations         | Clerical Assistant          | 5-285110-9150-1-62 | 12.00         | 04/01/11 - 06/30/11 |

# SPONSORED AND SPECIAL PROJECTS LEAVE OF ABSENCE

| <u>NAME</u>       | <u>DEPARTMENT</u>   | TYPE OF LEAVE | <u>DATES</u>        |
|-------------------|---------------------|---------------|---------------------|
| Warshaw, MaryJane | Project Connections | Paid          | 03/07/11 - 03/11/11 |

# **SECTION 7** – PAYROLLS

### **ACADEMIC ADVISING**

BE IT RESOLVED that the following payroll for Academic Advising be approved for the pay period ending March 18, 2011 beginning with the name **Balabkins, Xenia** and ending with the name **Tillotson, Lucia** for a total amount of \$686.75 (budget code 1-195000-9155-1-00):

| <u>NAME</u>       | <u>AMOUNT</u> |
|-------------------|---------------|
| Balabkins, Xenia  | 82.00         |
| Bogner, Barbara   | 82.00         |
| Christensen, Erin | 82.00         |
| Dingle, Donna     | 61.50         |
| Fleming, Phyllis  | 82.00         |
| Olson, Jerome     | 41.00         |

| TOTAL             | 686.75 |
|-------------------|--------|
| Tillotson, Lucia  | 61.50  |
| Strugala, Richard | 30.75  |
| Rehbein, Edith    | 164.00 |

### **DIVISION OF CORPORATE & COMMUNITY EDUCATION**

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for March, 2011 be approved for the indicated amounts listed below beginning with the name **Arce, Maribel** and ending with the name **Tavares, Zaida** for the total amount of \$12,287.58 (budget code 1-520000-9116-1-00):

### The Institute

| <u>NAME</u>             | CONTRACT # | <u>AMOUNT</u> |
|-------------------------|------------|---------------|
| Arce, Maribel           | 10-11:588  | 800.00        |
| Bancroft, Sharon        | 10-11:579  | 320.00        |
| Bancroft, Sharon        | 10-11:580  | 320.00        |
| Bancroft, Sharon        | 10-11:590  | 320.00        |
| Dzurina, George         | 10-11:578  | 2,127.58      |
| Dzurina, George         | 10-11:583  | 2,160.00      |
| Giunta, Andrew          | 10-11:567  | 600.00        |
| Koscinski, Cornelia     | 10-11:558  | 400.00        |
| Morriale, Adriana       | 10-11:559  | 480.00        |
| Morriale, Adriana       | 10-11:561  | 360.00        |
| Morriale, Adriana       | 10-11:585  | 200.00        |
| Morriale, Adriana       | 10-11:586  | 200.00        |
| Morriale, Adriana       | 10-11:589  | 320.00        |
| Ortiz, Juan             | 10-11:575  | 600.00        |
| Pennington-Joyner, Lori | 10-11:410  | 360.00        |
| Pullara, Charles        | 10-11:411  | 320.00        |
| Sclafani, Rosanne       | 10-11:569  | 400.00        |
| Sclafani, Rosanne       | 10-11:571  | 400.00        |
| Sclafani, Rosanne       | 10-11:572  | 400.00        |

| Sclafani, Rosanne | 10-11:573 | 400.00    |
|-------------------|-----------|-----------|
| Sclafani, Rosanne | 10-11:584 | 600.00    |
| Tavares, Zaida    | 10-11:577 | 200.00    |
|                   | TOTAL     | 12,287.58 |

(b) BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for March, 2011 be approved for the indicated amounts listed below beginning with the name **Abramov, Gennadiy** and ending with the name **Wallace, Regina** for the total amount of \$22,647.50 (budget code 1-510000-9116-00):

### **Professional and Community Programs**

| <u>NAME</u>           | CONTRACT # | <u>AMOUNT</u> |
|-----------------------|------------|---------------|
| Abramov, Gennadiy     | 10-11: 428 | 210.00        |
| Abramov, Gennadiy     | 10-11: 428 | 210.00        |
| Abramov, Gennadiy     | 10-11: 428 | 315.00        |
| Abramov, Gennadiy     | 10-11: 428 | 210.00        |
| Azzarello, Michael    | 10-11: 429 | 525.00        |
| Cardenas, Ines        | 10-11: 434 | 105.00        |
| Coulson, Donna        | 10-11: 438 | 240.00        |
| Cummings, Daniel      | 10-11: 439 | 150.00        |
| Della Croce, Julia    | 10-11: 443 | 500.00        |
| Diessen, Anthony      | 10-11: 444 | 90.00         |
| Dissen, Anthony       | 10-11: 444 | 90.00         |
| Dissen, Anthony       | 10-11: 444 | 90.00         |
| El-Abbasi, Hani       | 10-11: 447 | 1,120.00      |
| El-Abbasi, Hani       | 10-11: 447 | 160.00        |
| Fitzpatrick, Nickasee | 10-11: 451 | 525.00        |
| Frank, Barry          | 10-11: 452 | 795.00        |
| Frank, Barry          | 10-11: 452 | 795.00        |
| Frank, Barry          | 10-11: 452 | 795.00        |
| Frank, Barry          | 10-11: 452 | 795.00        |
| Hinton, Debbie        | 10-11: 464 | 270.00        |
| Hinton, Debbie        | 10-11: 464 | 270.00        |
|                       |            |               |

(c)

| Hinton, Debbie      | 10-11: 464 | 540.00    |
|---------------------|------------|-----------|
| Hobor, Peter        | 10-11: 465 | 420.00    |
| Hye, Suzanne        | 10-11: 467 | 180.00    |
| Inglis, Philip      | 10-11: 468 | 420.00    |
| Jayakumar, Shyam    | 10-11: 470 | 180.00    |
| Jayakumar, Shyam    | 10-11: 470 | 180.00    |
| Miller, Michael     | 10-11: 606 | 210.00    |
| Molloy, William     | 10-11: 490 | 210.00    |
| Patel, Anjana       | 10-11: 497 | 630.00    |
| Pellnat, Scott      | 10-11: 501 | 105.00    |
| Pellnat, Scott      | 10-11: 501 | 105.00    |
| Purani, Sanket      | 10-11: 505 | 210.00    |
| Purani, Sanket      | 10-11: 505 | 210.00    |
| Purani, Sanket      | 10-11: 505 | 210.00    |
| Raji, Karen         | 10-11: 584 | 110.00    |
| Rapolla, Nancy      | 10-11: 507 | 525.00    |
| Sarnouski, Darlene  | 10-11: 510 | 656.00    |
| Schamberger, Martin | 10-11: 040 | 997.50    |
| Schamberger, Martin | 10-11: 513 | 1,920.00  |
| Schamberger, Martin | 10-11: 513 | 1,920.00  |
| Shah, Raship        | 10-11: 516 | 315.00    |
| Shah, Raship        | 10-11: 516 | 315.00    |
| Snopek, Al          | 10-11: 596 | 1,250.00  |
| Snopek, Al          | 10-11: 596 | 250.00    |
| Stoltman, Marsha    | 10-11: 525 | 210.00    |
| Stoltman, Marsha    | 10-11: 525 | 210.00    |
| Trella, Linda       | 10-11: 530 | 324.00    |
| Wallace, Regina     | 10-11: 145 | 630.00    |
| Wallace, Regina     | 10-11: 145 | 450.00    |
| Wallace, Regina     | 10-11: 145 | 495.00    |
|                     | TOTAL      | 22,647.50 |
|                     |            |           |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Career Training Center and are entitled to payment from the Division of Corporate and Community Education accounts for March, 2011 be approved for the indicated amounts listed below beginning with the name **Imgrund, Colleen** 

and ending with the name Welsher, Joan for the total amount of \$15,042.50 (budget code 5-520021-9116-1-33):

# Career Training Center

| NAME              | CONTRACT # | <u>AMOUNT</u> |
|-------------------|------------|---------------|
| Imgrund, Colleen  | 10-11:597  | 910.00        |
| Imgrund, Colleen  | 10-11:598  | 295.00        |
| Kastel, Herbert   | 10-11:599  | 2,687.50      |
| Macik, Sharon     | 10-11:600  | 500.00        |
| Masterson, Robert | 10-11:601  | 3,116.67      |
| Okwemba, Arthur   | 10-11:629  | 960.00        |
| Patel, Anjana     | 10-11:602  | 3,208.33      |
| Patel, Anjana     | 10-11:630  | 315.00        |
| Pullara, Charles  | 10-11:631  | 600.00        |
| Pullara, Charles  | 10-11:632  | 750.00        |
| Welsher, Joan     | 10-11:604  | 1,700.00      |
|                   | TOTAL      | 15,041.50     |

# **HUMAN RESOURCES DEPARTMENT**

BE IT RESOLVED that the following personnel actions in the Department of Human Resources for the Spring 2011 Adjunct Payroll be approved:

# **ADDITIONS**

| <u>NAME</u>     | <u>COURSE ASSIGNMENT</u> | SALARY |
|-----------------|--------------------------|--------|
| Cannon, Gayle   | CPT-214-DP1, CPT-214-DP2 | 3,828  |
| Moritz, Michael | SOC-121-19               | 1,435  |

### **ADJUSTMENTS**

| NAME                 | <u>PREVIOUSI</u>                               | LY AUTHORIZED SALARY                                     | REVISED SALARY     |                |
|----------------------|--|--|--------------------|----------------|
| Cuozzo, Michael      |  | 5,742  | 6,380              |                |
| DeCillis, Laura      |  | 1,914  | 0                  |                |
| Dzurisin, Andrew     |  | 5,460  | 1,560              |                |
| Fabiano, William     |  | 2,148  | 5,830              |                |
| Kanitra, Tom         |  | 6,380  | 7,018              |                |
| Kost, Michael        |  | 4,669  | 7,337              |                |
| Lane, Richard        |  | 6,380  | 3,190              |                |
|                      |  |  |                    |                |
| <b>COMPENSATION</b>  |  |  |                    |                |
| NAME                 | <u>DEPARTMENT</u>                              | <u>REASON</u>  | BUDGET CODE        | <u>PAYMENT</u> |
| Ganpat, Asha         | Visual, Performing and<br>Media Arts           | Curator – "Toys" Exhibit                                 | 1-226500-9150-1-00 | 300.00         |
| Jennings, Dorothy    | Dental Auxiliary                               | Class Coverage   | 1-213000-9116-1-00 | 182.32         |
| Pflieger, Joseph     | Visual, Performing and<br>Media Arts           | Co-Curator - "One Percent" Exhibit                       | 1-226500-9150-1-00 | 150.00         |
| Sacchi, John         | Intercollegiate Athletics                      | Region XIX District Wrestling<br>Championship - Official | 3-954000-9171-1-00 | 150.00         |
| Sacchi, John         | Intercollegiate Athletics                      | NJCAA Wrestling National<br>Tournament - Official        | 3-954000-9171-1-00 | 300.00         |
| Stevenson, Nicolette | Hotel, Restaurant and Institutional Management | Food Demonstrations                                      | 1-022000-9150-1-00 | 250.00`        |
| 77 1 1 1 DI '11'     | Tr. 1 D C ' 1                                  | C C . "O D ." F 1 '1 '.                                  | 1 22/500 0150 1 00 | 150.00         |

Co-Curator - "One Percent" Exhibit

1-226500-9150-1-00

150.00

**SECTION 8** – POLICIES – No actions.

Vanderhyden, Phillip

**SECTION 9** – MISCELLANEOUS – No actions.

After discussion, the motion was approved.

Visual, Performing and

Media Arts

#### **GENERAL**

Mr. Tighe moved, seconded by Mr. Antisell, approval of the following resolution:

WHEREAS, the Board of Trustees of Middlesex County College has determined the review of the expenses of the Office of the President would be fiscally responsible;

NOW THEREFORE BE IT RESOLVED That the Board appoints the Vice Chairman of the Board of Trustees to review quarterly the expenses of the Office of the President, and to report on such review.

After discussion, the motion was approved.

#### REPORT OF COUNSEL

No report.

#### REPORT OF THE PRESIDENT

Dr. La Perla-Morales commended the institution for being in compliance with all 14 standards during the recent Middle States visit. An articulation agreement was signed with Kean University. Courses will now be offered on MCC's campus from Kean University for a bachelor's degree in Nursing. Dr. La Perla-Morales' report for March 2011 is attached.

## **AUDIENCE**

None.

Chairman Power welcomed Dr. Stewart to the Board and asked that he serve on the Human Resource Committee. Chairman Power noted that Messrs. Antisell, Bauer, Finklestein and Tighe will join her in meeting with the Foundation Executive Committee to discuss improving communication.

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| 3/30/11      |     |

There being no further business, the meeting adjourned at 9:17 a.m. The next scheduled regular meeting of the Board will take place on Wednesday, April 27, 2011, in the Chambers Hall Boardroom located on the campus of Middlesex County College.

HANK BAUER

Secretary