## BOARD OF TRUSTEES OF MIDDLESEX COUNTY COLLEGE

Minutes of the Meeting of August 26, 2015
The scheduled meeting of the Board of Trustees of Middlesex County College was held at 9:09 a.m. in the Boardroom of Chambers Hall, located on the College campus. Members present were: Ms. Risoli and Messrs. Lisicki, Mulkerin, Oras, Raja, Sica and Tighe. Mmes. Morana, Palumbo and Power and Messrs. Antisell, and Finkelstein were absent. Also present were President La Perla-Morales, Mr. Hoffman, Ms. D'Aloisio and several staff members.

In compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting was provided as follows:
(a) On November 18, 2014, advance written notice of this meeting was posted in the lobby of Chambers Hall.
(b) On November 18, 2014, advance written notice of this meeting was mailed to the Home News Tribune, 92 East Main Street \#202, Somerville, New Jersey.
(c) On November 18, 2014, a copy of this advance notice of the meeting was filed with the Clerk of the Middlesex County Board of Chosen Freeholders.
(d) On November 18, 2014, a copy of this advance notice was filed with the President of Middlesex County College.
(e) Any individual who has requested notice of this meeting has been forwarded a copy of the notice of such meeting.

Vice Chairman Tighe led the Pledge of Allegiance.

## MINUTES

Mr. Raja moved, seconded by Mr. Mulkerin, that the scheduled meeting minutes for June 24, 2015, be adopted as presented.
After discussion, the motion was approved.

## CORRESPONDENCE

President La Perla-Morales received a letter dated July 15, 2015, from Congresswoman Bonnie Watson Coleman of the $12^{\text {th }}$ District congratulating the College on receiving the U. S. Department of Education grant for the TRIO Student Support Services Program. This grant will provide the tools and skills students need to be successful during undergraduate degree programs.

## ACADEMIC, STUDENT, ALUMNI \& MINORITY AFFAIRS COMMITTEE

Mr. Raja moved, seconded by Mr. Mulkerin, for adoption resolutions 1 through 11:

1. WHEREAS, an application entitled MATHEMATICS AND SCIENCE PARTNERSHIP PROGRAM has been submitted by the College to the State of New Jersey, Department of Education (hereinafter referred to as the "State") in the amount of \$364,997; and

WHEREAS, the State has approved the application entitled MATHEMATICS AND SCIENCE PARTNERSHIP PROGRAM as submitted by the College; and

WHEREAS, N.J.S.A. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the State requires approval by the governing body of Middlesex County College for modifications to the grant budget; and

WHEREAS, the Board has determined that the operation of a project entitled, MATHEMATICS AND SCIENCE PARTNERSHIP PROGRAM is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:
a. The Board approves the application for the project entitled, MATHEMATICS AND SCIENCE PARTNERSHIP PROGRAM as submitted by the College to the State of New Jersey, Department of Education for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 364,997$.
b. The Board herein accepts the award of $\$ 364,997$ and authorizes the College President and/or her designee to implement the project.
c. The Board approves the submission of budget modifications for the project, entitled, MATHEMATICS AND SCIENCE PARTNERSHIP.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Department of Workforce Development (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, WIA YOUTH 16-0619 YOUTH WORK READINESS PROGRAM for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, YOUTH WORK READINESS PROGRAM has been submitted by the College administration and agreed to by the County in the amount of $\$ 91,255$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, WIA YOUTH 16-0619 YOUTH WORK READINESS PROGRAM is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, YOUTH WORK READINESS PROGRAM, as submitted by the administration of Middlesex County College to the County of Middlesex, Department of Workforce Development for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 91,255$.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Department of Workforce Development (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, WIA YOUTH 16-0623 GED/HSE Youth Program (Perth Amboy) for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, GED/HSE Youth Program has been submitted by the College administration and agreed to by the County in the amount of $\$ 159,527.90$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, WIA YOUTH 16-0623 GED/HSE Youth Program (Perth Amboy) is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, WIA YOUTH 16-0623 GED/HSE Youth Program (Perth Amboy), as submitted by the administration of Middlesex County College to the County of Middlesex, Department of Workforce Development for the period July 1, 2015 through June 30, 2016 in the total amount of \$159,527.90.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Department of Workforce Development (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, WIA YOUTH 16-0624 GED/HSE Youth Program - Edison for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, GED Youth Program - Carteret has been submitted by the College administration and agreed to by the County in the amount of $\$ 162,340$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, WIA YOUTH 16-0624 GED/HSE Youth Program Edison is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, WIA YOUTH 16-0624 GED Youth Program - Edison, as submitted by the administration of Middlesex County College to the County of Middlesex, Department of Workforce Development for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 162,340$.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Work First New Jersey Program (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, COMMUNITY WORK EXPERIENCE PROGRAM for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, COMMUNITY WORK EXPERIENCE PROGRAM has been submitted by the College administration and agreed to by the County in the amount of $\$ 245,250.40$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, COMMUNITY WORK EXPERIENCE PROGRAM is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, COMMUNITY WORK EXPERIENCE PROGRAM, as submitted by the administration of Middlesex County College to the County of Middlesex, Work First New Jersey Program for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 245,250.40$.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Work First New Jersey Program (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, JOB SEARCH ASSISTANCE PROGRAM for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, JOB SEARCH ASSISTANCE PROGRAM has been submitted by the College administration and agreed to by the County in the amount of $\$ 188,849.97$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, JOB SEARCH ASSISTANCE PROGRAM is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, JOB SEARCH ASSISTANCE PROGRAM, as submitted by the administration of Middlesex County College to the County of Middlesex, Work First New Jersey Program for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 188,849.97$.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.
7. WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the County of Middlesex, Work First New Jersey Program (hereinafter referred to as the "County") have entered into a contract for the operation of a project entitled, EXTENDED JOB SEARCH ASSISTANCE PROGRAM for the period commencing July 1, 2015 and concluding June 30, 2016; and

WHEREAS, a proposal entitled, EXTENDED JOB SEARCH ASSISTANCE PROGRAM has been submitted by the College administration and agreed to by the County in the amount of $\$ 109,561.60$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, EXTENDED JOB SEARCH ASSISTANCE PROGRAM is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, EXTENDED JOB SEARCH ASSISTANCE PROGRAM, as submitted by the administration of Middlesex County College to the County of Middlesex, Work First New Jersey Program for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 109,561.60$.
b. The Board herein ratifies the contract executed by the College President and the County of Middlesex.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the New Jersey Council of County Colleges (NJCCC) (hereinafter referred to as the "NJCCC") have entered into a contract for the operation of a project entitled, COLLEGE READINESS NOW II PROJECT for the period commencing June 1, 2015 and concluding August 31, 2016; and

WHEREAS, a proposal entitled, COLLEGE READINESS NOW II PROJECT has been submitted by the College administration and agreed to by the NJCCC in the amount of $\$ 35,282$; and

WHEREAS, R.S. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, COLLEGE READINESS NOW II PROJECT is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled, COLLEGE READINESS NOW II PROJECT, as submitted by the administration of Middlesex County College to the New Jersey Council of County Colleges (NJCCC) for the period June 1, 2015 through August 31, 2016 in the total amount of $\$ 35,282$.
b. The Board herein ratifies the contract executed by the College President and the New Jersey Council of County Colleges.
9. WHEREAS, an application entitled CARL D. PERKINS CAREER AND TECHNICAL EDUCATION has been submitted by the College to the State of New Jersey, Department of Education (hereinafter referred to as the "State") in the amount of $\$ 543,398$; and

WHEREAS, N.J.S.A. 18A:64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the State requires approval by the governing body of Middlesex County College for modifications to the grant budget,

WHEREAS, the Board has determined that the operation of a project entitled, CARL D. PERKINS CAREER AND TECHNICAL EDUCATION is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:
a. The Board approves the application for the project entitled, CARL D. PERKINS CAREER AND TECHNICAL EDUCATION as submitted by the College to the State of New Jersey, Department of Education for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 543,398$.
b. The Board herein accepts the award of $\$ 543,398$ and authorizes the College President and/or her designee to implement the project.
c. The Board approves the submission of budget modifications for the project, entitled, CARL D. PERKINS CAREER AND TECHNICAL EDUCATION.
10.

WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the State of New Jersey, Department of Children and Families (hereinafter referred to as the "State") have entered into a contract for the operation of a project entitled SUPPORTIVE PARENT AID NETWORK (a.k.a. PROJECT SPAN) for the period July 1, 2015 through June 30, 2016; and

WHEREAS, a proposal entitled SUPPORTIVE PARENT AID NETWORK (a.k.a. PROJECT SPAN) has been submitted by the college and agreed to by the State in the amount of $\$ 104,947$; and

WHEREAS, R.S. 18A: 64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled SUPPORTIVE PARENT AID NETWORK (a.k.a. PROJECT SPAN) is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:
a. The Board approves the proposal for the project entitled SUPPORTIVE PARENT AID NETWORK (a.k.a. PROJECT SPAN) as submitted by the College to the State of New Jersey, Department of Children and Families, for the period July 1, 2015 through June 30, 2016 in the total amount of $\$ 104,947$.
b. The Board herein ratifies the contract executed by the College President and the State of New Jersey.

WHEREAS, an application entitled PROJECT SPAN/HSAC has been submitted by the College to the Middlesex County Department of Human Services (hereinafter referred to as the "County") in the amount of $\$ 22,000$; and

WHEREAS, R.S. 18A: 64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled, PROJECT SPAN/HSAC is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:
a. The Board approves the application for the project entitled, PROJECT SPAN/HSAC as submitted by the College to the Middlesex County Department of Human Services for the period January 1, 2016 through December 31, 2016 in the total amount of $\$ 22,000$.

After discussion, the motion was approved.

## FACILITIES COMMITTEE

Mr. Sica moved, seconded by Mr. Raja, for adoption of resolutions 1a through 11:
1.

BE IT RESOLVED that based on the recommendation of the Executive Director of Facilities Management and the Vice President for Finance and Administration payment be authorized and/or ratified to the following firms:
a. French \& Parrello Associates for Phase II consulting engineering services for Main Hall Unit Ventilator Replacement Upgrade in the amount of $\$ 1,000.00$.

| Contract Amount | $\$ 13,500.00$ |
| :--- | ---: |
| Previous Payments | $12,500.00$ |
| Payment \#5 - FINAL | $\underline{1,000.00}$ |
| Balance | $\underline{\$ 10.00}$ |

b. DMR Architects for Phase III construction observation services for the West Hall Student Services building in the amount of $\$ 8,357.00$.

| Contract Amount | $\$ 156,500.00$ |
| :--- | ---: |
| Previous Payments | $58,820.50$ |
| Payment \#5 | $8,357.00$ |
| Balance | $\underline{\underline{\$ 89,322.50}}$ |

c. Benjamin R. Harvey Co., Inc. for general contractor services in conjunction with the West Hall Student Services building in the amount of $\$ 438,448.27$.

| Contract Amount | $\$ 11,498,500.00$ |
| :--- | ---: |
| Previous Payments | $834,947.05$ |
| Payment \#5 | $438,448.27$ |
| Retainage | $141,488.37$ |
| Balance | $\underline{\$ 10,225,104.68}$ |

d. Vanas Construction Co., Inc. for general contractor services in conjunction with the South Hall Academic Science building in the amount of $\$ 477,525.00$.

Contract Amount
Previous Payments
Payment \#4
477,525.00
Retainage
208,498.00
Balance
$\$ 12,239,972.00$
e. RSC Architects for Phase I architectural consulting services in conjunction with the College Center, Johnson Learning Center, Library and Chambers Hall Vertical Opening Fire Violations in the amount of \$5,460.00.

| Contract Amount | $\$ 7,800.00$ |
| :--- | ---: |
| Previous Payments | $2,340,00$ |
| Payment \#2 - FINAL | $\underline{5,460.00}$ |
| Balance | $\underline{0} 0.00$ |

f. Systems Electronics, Inc. for services in conjunction with the Campus Wide Fire Alarm Repair project in the amount of $\$ 21,006.00$.

| Contract Amount | $\$ 32,455.00$ |
| :--- | ---: |
| Payment \#1 | $21,006.00$ |
| Retainage | $\underline{2,334.00}$ |
| Balance | $\underline{\$ 11,449.00}$ |

g. DMR Architects for Phase III construction observation services for the West Hall Student Services building in the amount of $\$ 11,839.50$.

| Contract Amount | $\$ 156,500.00$ |
| :--- | ---: |
| Previous Payments | $67,177.50$ |
| Payment \#6 | $\underline{11,839.50}$ |
| Balance | $\underline{\$ 77,483.00}$ |

h. Kleinfelder for environmental consulting services for UST removal in the amount of \$451.17.

| Contract Amount | $\$ 247,061.13$ |
| :--- | ---: |
| Previous Payments | $236,039.58$ |
| Payment \#61 | 451.17 |
| Balance | $\$ 10,570.38$ |

i. EPIC Management, Inc. for Phase II construction management services in conjunction with the West Hall Student Services building in the amount of $\$ 19,503.00$.

| Contract Amount | $\$ 273,038.00$ |
| :--- | ---: |
| Previous Payments | $93,800.00$ |
| Payment \#6 | $19,503.00$ |
| Balance | $\underline{\$ 159,735.00}$ |

j. L. R. Kimball for Phase III consulting architectural services in conjunction with the South Hall Academic Science building in the amount of $\$ 16,819.47$.

| Contract Amount | $\$ 190,950.00$ |
| :--- | ---: |
| Previous Payments | $55,000.72$ |
| Payment \#5 | $16,819.47$ |
| Balance | $\underline{\$ 119,129.81}$ |

k. Atlantic Engineering Labs for construction testing and laboratory services for the West Hall Student Services building project in the amount of $\$ 6,988.00$.

| Contract Amount | $\$ 30,000.00$ |
| :--- | ---: |
| Previous Payments | $9,694.38$ |
| Payment \#4 | $6,988.00$ |
| Balance | $\underline{\$ 13,317.62}$ |

1. EPIC Management, Inc. for Phase II construction management services in conjunction with the South Hall Academic Science building in the amount of $\$ 17,024.00$.

| Contract Amount | $\$ 272,386.00$ |
| :--- | ---: |
| Previous Payments | $73,771.00$ |
| Payment \#6 | $\underline{17,024.00}$ |
| Balance | $\underline{\$ 181,591.00}$ |

m. Albert Garlatti Construction Company, Inc. for general contractor services in conjunction with the Exterior Building Improvements project in the amount of $\$ 10,206.00$.

| Contract Amount | $\$ 583,200.00$ |
| :--- | ---: |
| Payment \#1 | $10,206.00$ |
| Retainage | $1,134.00$ |
| Balance | $\underline{\$ 572,994.00}$ |

n. Atlantic Engineering Labs for construction testing and laboratory services for the South Hall Academic Science building project in the amount of $\$ 2,559.00$.

| Contract Amount | $\$ 30,000.00$ |
| :--- | ---: |
| Previous Payments | $17,756.06$ |
| Payment \#5 | $\underline{2,559.00}$ |
| Balance | $\underline{\$ 9,684.94}$ |

o. KeRi Engineering, PC for Phase IIB engineering consulting services in conjunction with the L'Hommedieu, North Hall and Performing Arts Center HVAC upgrades project in the amount of \$13,980.00.

Contract Amount $\$ 23,300.00$
Payment \#1
13,980.00
Balance
\$ 9,320.00
p. Benjamin R. Harvey Co., Inc. for general contractor services in conjunction with the West Hall Student Services building in the amount of $\$ 1,108,757.66$.

| Contract Amount | $\$ 11,511,294.00$ |
| :--- | ---: |
| Previous Payments | $1,273,395.32$ |
| Payment \#6 | $1,108,757.66$ |
| Retainage | $264,683.66$ |
| Balance | $\underline{\$ 9,129,141.02}$ |

q. Vanas Construction Co., Inc. for general contractor services in conjunction with the South Hall Academic Science building in the amount of $\$ 394,292.00$.

| Contract Amount | $\$ 14,116,461.00$ |
| :--- | ---: |
| Previous Payments | $1,876,489.00$ |
| Payment \#5 | $394,292.00$ |
| Retainage | $252,308.00$ |
| Balance | $\underline{\$ 11,845,680.00}$ |

r. DMR Architects for Phase III construction observation services for the West Hall Student Services building in the amount of $\$ 8,357.00$.

| Contract Amount | $\$ 156,500.00$ |
| :--- | ---: |
| Previous Payments | $79,017.00$ |
| Payment \#7 | $8,357.00$ |
| Balance | $\underline{\$ 69,126.00}$ |

s. EPIC Management, Inc. for Phase II construction management services in conjunction with the West Hall Student Services building in the amount of $\$ 19,503.00$.

| Contract Amount | $\$ 273,038.00$ |
| :--- | ---: |
| Previous Payments | $113,303.00$ |
| Payment \#7 | $\underline{19,503.00}$ |
| Balance | $\underline{\underline{140,232.00}}$ |

t. EPIC Management, Inc. for Phase II construction management services in conjunction with the South Hall Academic Science building in the amount of $\$ 17,024.00$.

| Contract Amount | $\$ 272,386.00$ |
| :--- | ---: |
| Previous Payments | $90,795.00$ |
| Payment \#7 | $\underline{17,024.00}$ |
| Balance | $\underline{\$ 164,567.00}$ |

u. RSC Architects for architectural consulting services in conjunction with the Blue Colt Bookstore renovation project in the amount of $\$ 500.00$.

| Contract Amount | $\$ 9,500.00$ |
| :--- | ---: |
| Previous Payments | $9,000.00$ |
| Payment \#4 - FINAL | 500.00 |
| Balance | $\underline{\$ \quad 0.00}$ |

v. Eneractive Solutions for Phase II Construction Commissioning services for the new West Hall building in the amount of $\$ 500.00$.

| Contract Amount | $\$ 18,150.00$ |
| :--- | ---: |
| Previous Payments | $3,000.00$ |
| Payment \#4 | 500.00 |
| Balance | $\underline{\$ 14,650.00}$ |

w. Eneractive Solutions for Phase II Construction Commissioning services for the South Hall building in the amount of $\$ 500.00$.

| Contract Amount | $\$ 24,800.00$ |
| :--- | ---: |
| Previous Payments | $3,000.00$ |
| Payment \#3 | 500.00 |
| Balance | $\underline{\$ 21,300.00}$ |

x. Kleinfelder for environmental consulting services for UST removal in the amount of \$315.00.

| Contract Amount | $\$ 247,061.13$ |
| :--- | ---: |
| Previous Payments | $236,490.75$ |
| Payment \#62 | 315.00 |
| Balance | $\underline{\$ 10,225.38}$ |

y. L. R. Kimball for Phase III consulting architectural services in conjunction with the South Hall Academic Science building in the amount of $\$ 9,659.35$

| Contract Amount | $\$ 196,587.50$ |
| :--- | ---: |
| Previous Payments | $71,820.19$ |
| Payment \#6 | $9,659.35$ |
| Balance | $\underline{\$ 115,107.96}$ |

BE IT RESOLVED that based on the recommendation of the Executive Director of Facilities Management and the Vice President for Finance and Administration, change order(s) be authorized and/or ratified to the following firm(s)
a. Benjamin Harvey Co, Inc. for general contractor services required in conjunction with the West Hall Student Services building unexploded ordinances (UXO) removal and site closure.

Original Contract Amount $\$ 11,498,500.00$
Change Order \#1
New Contract Amount
$\begin{array}{r}\$ 11,498,500.00 \\ (+) 13,794.00 \\ \hline \$ 11,512,294.00 \\ \hline\end{array}$
b. Benjamin Harvey Co, Inc. for general contractor services required in conjunction with the West Hall Student Services building reflecting a net credit due to the elevator pit waterproofing revision.

Original Contract Amount \$11,512,294.00
Change Order \#2
New Contract Amount
$(-) \quad 1,000.00$
$\$ 11,511,294.00$
c. Vanas Construction Company, Inc. for costs associated with the labor and materials for the Web Based Metering for the switchboard for the South Hall Academic Science building.

Original Contract Amount
\$14,116,461.00
Change Order \#2
(+) 1,977.00
New Contract Amount
\$14,118,438.00

WHEREAS, The State of New Jersey has amended the County College Contracts Law N.J.S.A. 18A:64A-25.1 et seq. with revised public bidding threshold effective on July 1, 2015.

NOW, THEREFORE, BE IT RESOLVED, That the Board of Trustees authorizes the revised purchasing procedures previously adopted by said Board on July 1, 2009, to comply with the amendment to N.J.S.A. 18A:64A-25.1 et seq. effective July 1, 2015, which increases the aggregate value of any contract, purchase or agreement by a local contracting unit on which public advertisement for bids must be required from $\$ 34,100.00$ to $\$ 35,000.00$. Said sums shall be adjusted in accordance with N.J.S.A. 18A:64A-25.3(1) in direct proportion to the rise or fall of the Consumer Price Index for all Urban Consumers in the New York and Northeastern New Jersey and Philadelphia areas, as reported by the United States Department of Labor.

WHEREAS, The State of New Jersey has cooperative purchasing services available under N.J.S.A. 18A:64A-25.9 of the County College Contracts Law and N.J.S.A. 52:34-6.2b(3) applicable to the College;

NOW, THEREFORE, BE IT RESOLVED, That the following contract(s) under $\$ 34,100$ be authorized under the provisions of cooperatives currently in effect:

| COOPERATIVE | CONTRACT <br> NUMBER | COMPANY | DESCRIPTION | AWARD |
| :---: | :---: | :---: | :---: | :---: |
| NJSC | 75440 | Dell Marketing | Computer Hardware | \$ 2,410.61 |
| HCESC | 162 | EPlus | Security Camera | \$ 31,463.50 |
|  |  |  | Hardware |  |

NOW, THEREFORE, BE IT RESOLVED, That the following contract(s) over $\$ 34,100$ be authorized under the provisions of cooperatives currently in effect:

| NJSC | 51145 | Stewart Business Systems | Managed Print | $\$ 105,403.20$ |
| :--- | :--- | :--- | :--- | :--- |
| MRESC | $14 / 15-35$ | Generations Electric <br> Corporation | Services <br> Gym Lighting | $\$ 68,832.00$ |

5. 

BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration a contract for purchases and services classified as exempt under the provision of N.J.S.A. 18A:64A-25 et seq. be made to the following firm(s):

Centrieva LLC, Greensboro NC for online assessment for the amount of $\$ 16,000.00$.
6. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President of Finance and Administration an award be made to the following firm(s) pursuant to a fair and open process:

Special Quote \# 10168 for architectural engineering consulting services for interior renovation of the existing Blue Colt Bookstore for Phase II from a total of 9 responses received:

RSC Architects, Hackensack, NJ for the amount of \$15,000.00.
7. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President of Finance and Administration an award be made to the following firm(s) pursuant to a fair and open process:
a. Special Quote \# 10226 for dental supplies from a total of 8 responses received:

Dental Health Products, Inc., New Franken, WI for the amount of \$6,363.76.
Dentserve, New City, NY for the amount of \$6,265.61.
Patterson Dental Supply Inc., Totowa, NJ for the amount of \$3,184.00.
Henry Schein, Inc., Melville, NY for the amount of $\$ 1,987.95$.
Biosafe Inc., Belleville, IL for the amount of $\$ 716.90$.
b. Special Quote \# 10229 for visual performing art supplies from a total of 6 responses received:

Ceramic Supply Inc., Lodi, NJ for the amount of \$4,492.62.
School Speciality, Inc., Lancaster, PA for the amount of $\$ 2,387.21$.
Paxton Patterson LLC, Alsip, IL for the amount of \$1,435.96.
Nasco, Fort Atkinson, WI for the amount of \$711.17.
Travers Tool Co., Duncan, SC for the amount of \$211.67.
c. Special Quote \# 10233 for security camera wiring from a total of 1 response received:

Datasys Technology Inc., Monmouth Junction, NJ for the amount of \$22,345.00.

BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration a bid award be made to the following firm(s):
a. Bid \# 16-15 for exterior door replacement from a total of 2 responses received:

C\&M Door Controls, Inc., Port Reading, NJ for the amount of \$12,400.00.
b. Bid \# 16-17 for biology supplies from a total of 9 responses received:

Sargent Welch, Arlington Heights, IL for the amount of \$23,795.33.
Carolina Biological Supply, Burlington, NC for the amount of \$20,396.65.
Fisher Scientific Company LLC, Hanover Park, IL for the amount of $\$ 8,361.78$.
J\&H Berge, Inc., South Plainfield, NJ for the amount of \$6,528.91.
Pasco Scientific, Roseville, CA for the amount of $\$ 5,156.60$.
Spectrum Chemical, New Brunswick NJ for the amount of \$2,775.30,
Frey Scientific, Nashua, NH for the amount of $\$ 751.88$.
c. Bid \# 16-18 for media art design supplies from a total of 4 responses received:
A.I. Friedman, LP, New York, NY for the amount of $\$ 14,025.13$.

Unique Photo, Fairfield, NJ for the amount of \$13,343.08.
d. Bid \# 16-19 for fitness equipment from a total of 3 responses received:

Life Fitness, Rosemont, IL for the amount of \$54,123.00.
Energ Fitness and Wellness, Baltimore, MD for the amount of \$33,721.92.
e. Bid \# 16-21 for athletic supplies from a total of 12 responses received:

Ampro Sports, Primos, PA for the amount of \$18,411.12.
Bill Fritz Sports Corporation, Apex, NC for the amount of \$5,132.00.
Metuchen Center, Inc., Sayreville, NJ for the amount of \$2,713.90.
BSN Sports, Passon's Sports \& US Games, Jenkintown, PA for the amount of \$2,610.07.
Henry Schein, Inc., Melville, NY for the amount of \$776.89.

MFAC, LLC, West Warwick, RI for the amount of \$675.00.
Medco Supply, Tonawanda, NY for the amount of $\$ 359.21$.
Collins Sport Medicine, Raynham, MA_for the amount of $\$ 121.72$.
School Health Corporation, Hanover Park, IL for the amount of \$70.56.
S\&S Worldwide, Colchester, CT for the amount of \$35.16.

BE IT RESOLVED that based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration, a contract amendment be made to the following firm(s):
a. L.R. Kimball, Edensburg, PA for the additional cost for the review of the structural redesign for shear lugs at the column base plates and for column piers which had anchor bolts that were out of alignment exceeding the AISC standard allowance Amendment \# 1.

Contract Amount $\quad \$ 190,950.00$
Amendment \# 1
5,637.50
New Contract Amount
\$196,587.50
b. Albert Garlatti Construction, Highland Park, NJ for an amendment to include Alternates 1-4 to the original contract amount Amendment \# 1.

| Contract Amount | $\$ 413,000.00$ |
| :--- | ---: |
| Amendment \# 1 | $\underline{170,200.00}$ |
| New Contract Amount | $\underline{\underline{583,200.00}}$ |

10. BE IT RESOLVED, That based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration a bid cancellation be made for the following:
a. Bid \# 16-16 for repairs to campus walkways and roadway.
b. Bid \# 16-20 for locks supply only.

WHEREAS, Middlesex County College has a need to acquire registered nursing and comprehensive assessment services as a Business Entity Disclosure Contract pursuant to the provisions of N.J.S.A. 19:44A- 20.4; and

WHEREAS, the Director Purchasing and Inventory has determined and certified in writing that the value of the acquisition may exceed $\$ 17,500.00$; and

WHEREAS, the anticipated term of this contract is August 1, 2015 through June 30, 2016; and
WHEREAS, Assessment Technologies Institute, LLC, has submitted a proposal dated July 24, 2015, indicating that it will provide registered nursing and comprehensive assessment services for the amount of $\$ 72,900.00$; and

WHEREAS, Assessment Technologies Institute, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that Assessment Technologies Institute LLC has not made any reportable contributions to a political or candidate committee in the State of New Jersey / County of Middlesex in the previous one year, and that the contract will prohibit Assessment Technologies Institute LLC from making any reportable contributions through the term of the contract,

NOW THEREFORE, BE IT RESOLVED, That the Board of Trustees of Middlesex County College authorizes the Administration to enter into a contract with Assessment Technologies Institute LLC as described herein.

After discussion, the motion was approved.

## FINANCE COMMITTEE

Mr. Mulkerin moved, seconded by Mr. Sica, for approval of the following resolution:
BE IT RESOLVED That the invoice for professional services rendered by the firm of Wilentz, Goldman \& Spitzer for the period April 1, 2015 through and including June 30, 2015, be approved for payment in the amount of $\$ 21,634.40$.

Legal services rendered from April 1, 2015 through and including June 30, 2015 for normal operations of Middlesex County College

Less fifteen percent courtesy discount on fees
Total disbursements from April 1, 2015 through June 30, 2015

After discussion, the motion was approved.

## HUMAN RESOURCES COMMITTEE

Mr. Mulkerin moved, seconded by Mr. Raja, for adoption of resolutions 1 through 7:
BE IT RESOLVED that the following actions be approved pursuant to recommendations by the President and to the provisions of the N.J.S.A. Section 18A:64A:12:

## SECTION 1 - MANAGEMENT

MANAGEMENT APPOINTMENT - RESCINDED

|  |  |  |  | ANNUAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NAME <br> Barbee, Danielle | DEPARTMENT <br> Financial Aid | POSITION <br> Assistant Director | $\frac{\text { BUDGET CODE }}{1-117000-9121-1-00}$ | ALARY | $\frac{\text { DATE }}{08 / 03 / 15}$ |

MANAGEMENT CHANGE OF STATUS

| 仡 |  |  |  | ANNUAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NAME | DEPARTMENT | POSITION | BUDGET CODE | SALARY | DATE |
| Foley, Ronald | Mathematics | Associate Chairperson | 1-219000-9128-1-00 | \$76,148 | 08/17/15 |
| Herron, Jeffrey | Professional Studies | Dean | 1-230000-9120-1-00 | \$106,448 | 08/01/15 |

MANAGEMENT SALARY CORRECTION FISCAL YEAR 2014/2015
NAME
SALARY
Patel, Hema
2014/2015

MANAGEMENT SALARY CORRECTION FISCAL YEAR 2015/2016
NAME
Patel, Hema
$\underline{\text { SALARY }}$
$\begin{array}{r}2015 / 2016 \\ \$ 59,614\end{array}$

## MANAGEMENT SEPARATION

| NAME | DEPARTMENT | BUDGET CODE | DATE |
| :--- | :--- | :--- | :--- |
| Pearle, Kathleen | History \& Social Sciences | $1-223500-9125-1-00$ | $07 / 16 / 15$ |
| Thompson, Mark | Library Services | $1-610500-9120-1-00$ | $09 / 01 / 15$ |

## MANAGEMENT STIPENDS

| NAME | DEPARTMENT | BUDGET CODE | AMOUNT |
| :--- | :--- | :--- | ---: |
| Bailey, Nancy G | Accounting, Business and Legal Studies | $1-232000-9129-1-00$ | $\$ 3,640$ |
| Farrett, Peter | Computer Science and Information Technology | $1-239500-9129-1-00$ | $\$ 3,640$ |
| Hogan, Anne-Marie | Visual, Performing and Media Arts | $1-226500-9129-1-00$ | $\$ 3,640$ |
| Maciolek, Mary Patricia | Hospitality, Culinary Arts and Dietetics | $1-234000-9129-1-00$ | $\$ 1,820$ |
| Nester, Michael | English | $1-221000-9129-1-00$ | $\$ 3,640$ |
| Pean, Claire A | Dental Auxiliaries Education | $1-213000-9129-1-00$ | $\$ 3,640$ |
| Sabol, Thomas | Engineering Technologies | $1-238500-9129-1-00$ | $\$ 1,820$ |
| Wisniewski, Robert J | Healthy, Physical Education, Recreation and Dance | $1-225000-9129-1-00$ | $\$ 3,640$ |

## SECTION 2 - FACULTY

FACULTY APPOINTMENT - ONE YEAR ONLY

| NAME |  | I |  | ANNUAL | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Noyes, Joseph | Natural Sciences | Instructor | 1-218500-9119-1-00 | \$60,749 | 08/31/15 |

## FACULTY COACHING APPOINTMENT

|  |  |  |  | ANNUAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NAME | DEPARTMENT | POSITION | BUDGET CODE | SALARY | DATE |
| Blackshear, Devonne | Intercollegiate Athletics | Assistant Coach-Men's Basketball | 1-888888-9170-1-00 | \$5,572 | 09/01/15 |


| NAME | SPORT | SALARY |
| :--- | :--- | ---: |
| Arena, Nicholas | Assistant Coach-Baseball | $\$ 4,609$ |
| Brewer, Kyle | Head Coach- Wrestling | $\$ 1,145$ |
| Fiorentino, Ted | Head Coach - Women's Soccer | $\$ 9,218$ |
| Fiorentino, Ted | Spring Stipend - Women's Soccer | $\$ 1,927$ |
| Giordano, Adrienne | Assistant Coach- Women's Soccer | $\$ 4,609$ |
| Granelli, John | Assistant Coach- Softball | $\$ 4,609$ |
| Jackson, George | Head Coach-Men's Basketball | $\$ 11,145$ |
| Mooney, Christopher | Head Coach- Baseball | $\$ 9,218$ |
| Mooney, Christopher | Fall Stipend-Baseball | $\$ 1,927$ |
| Powell, Michel | Head Coach - Women's Basketball | $\$ 11,145$ |
| Sherif, Mohammed | Head Coach - Men's Soccer | $\$ 9,218$ |
| Sherif, Mohammed | Spring Stipend - Men's Soccer | $\$ 1,927$ |
| Terelle, Robert | Head Coach - Cross Country | $\$ 6,603$ |
| Terelle, Robert | Head Coach - Track and Field | $\$ 9,218$ |
| Valles, Alejandro | Assistant Coach - Men's Soccer | $\$ 4,609$ |
| White, Dan | Assistant Coach-Wrestling | $\$ 5,572$ |

FACULTY ASSISTANT CHAIR AND CURRICULUM COORDINATORS 2015/2016

NAME<br>Altman, Susan Applebee, Jennifer Archer, Nicholas<br>Barnhart, Steven<br>Condie, Claire<br>Constantino, John<br>Fields, Alexandria<br>Finne, James<br>Grek, Daniel

| NAME | $\underline{\text { DEPARTMENT }}$ | $\underline{\text { BUDGET CODE }}$ | AMOUNT |
| :--- | :--- | ---: | ---: |
| Altman, Susan | Visual, Performing and Media Arts - Assistant Chair | $1-226500-9122-1-00$ | $\$ 2,335$ |
| Applebee, Jennifer | Mathematics - Developmental Math - Level I | $1-219000-9122-1-00$ | $\$ 2,335$ |
| Archer, Nicholas | History and Social Science - Political Science | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Barnhart, Steven | History and Social Science - Psychology | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Condie, Claire | Natural Sciences - Sustainability | $1-218500-9122-1-00$ | $\$ 2,335$ |
| Constantino, John | History and Social Science - History | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Fields, Alexandria | English - Developmental Reading | $1-221000-9122-1-00$ | $\$ 2,335$ |
| Finne, James | Engineering Technologies - Electrical Engineering Technology | $1-238500-9122-1-00$ | $\$ 2,335$ |
| Grek, Daniel | Engineering Technologies - Civil Engineering Technology | $1-238500-9122-1-00$ | $\$ 2,335$ |


| NAME | $\underline{\text { DEPARTMENT }}$ | $\underline{\text { BUDGET CODE }}$ | AMOUNT |
| :--- | :--- | ---: | ---: |
| Altman, Susan | Visual, Performing and Media Arts - Assistant Chair | $1-226500-9122-1-00$ | $\$ 2,335$ |
| Applebee, Jennifer | Mathematics - Developmental Math - Level I | $1-219000-9122-1-00$ | $\$ 2,335$ |
| Archer, Nicholas | History and Social Science - Political Science | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Barnhart, Steven | History and Social Science - Psychology | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Condie, Claire | Natural Sciences - Sustainability | $1-218500-9122-1-00$ | $\$ 2,335$ |
| Constantino, John | History and Social Science - History | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Fields, Alexandria | English - Developmental Reading | $1-221000-9122-1-00$ | $\$ 2,335$ |
| Finne, James | Engineering Technologies - Electrical Engineering Technology | $1-238500-9122-1-00$ | $\$ 2,335$ |
| Grek, Daniel | Engineering Technologies - Civil Engineering Technology | $1-238500-9122-1-00$ | $\$ 2,335$ |

## SPORT

Head Coach- Wrestling \$11,145
Head Coach - Women's Soccer \$9,218
Spring Stipend - Women's Soccer \$1,927
Assistant Coach- Women's Soccer \$4,609
Assistant Coach- Softball \$4,609
Head Coach-Men's Basketball \$11,145
Head Coach- Baseball \$9,218
Fall Stipend-Baseball $\quad \$ 1,927$
Head Coach - Women's Basketball \$11,145
Spring Stipend - Men's Soccer \$1,927
Head Coach - Cross Country \$6,603

Assistant Coach-Wrestling \$5,572

| Harrington, Christine | History and Social Science - SSD | $1-223500-9122-1-00$ | $\$ 2,335$ |
| :--- | :--- | :--- | :--- |
| Luis, Melissa | History and Social Science - Education Transfer | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Lynch, Deborah Keenan | Hospitality, Culinary Arts and Dietetics - Culinary Arts | $1-234000-9122-1-00$ | $\$ 2,355$ |
| Marshall, Maria | Visual, Performing, Media Arts - Media Arts | $1-226500-9122-1-00$ | $\$ 2,355$ |
| Misuraca, Joseph | Engineering Technologies - Mechanical Engineering Technology | $1-238500-9122-1-00$ | $\$ 2,355$ |
| Narayanan, Uma | Natural Sciences - Biotechnology | $1-218500-9122-1-00$ | $\$ 2,335$ |
| Paquette, Michael | History and Social Science - Criminal Justice | $1-223500-9122-1-00$ | $\$ 2,335$ |
| Shur, Ellen | English -Developmental Writing | $1-221000-9122-1-00$ | $\$ 2,335$ |
| Sicilia, Brian | Mathematics - Developmental Math - Level II | $1-219000-9122-1-00$ | $\$ 2,335$ |
| Spano, Mathew | English - English I \& II | $1-221000-9122-1-00$ | $\$ 2,335$ |
| Spector, Jeffrey | Computer Science and Information Technology | $1-239500-9122-1-00$ | $\$ 2,335$ |
| Stickler, Albert C | Engineering Technologies - Engineering Science | $1-238500-9122-1-00$ | $\$ 2,335$ |
| Tellone, Ralph | Hospitality, Culinary Arts and Dietetics - Hospitality | $1-234000-9122-1-00$ | $\$ 2,335$ |
| Tobin, April Lynn | Dental Auxiliaries Education | $1-213000-9122-1-00$ | $\$ 2,335$ |
| Trainor, Diane | Natural Sciences - Process Technology | $1-218500-9122-1-00$ | $\$ 2,335$ |

## FACULTY COMPENSATION

| NAME | DEPARTMENT | REASON | BUDGET CODE | PAYMENT |
| :---: | :---: | :---: | :---: | :---: |
| Buscemi, Santi | English | IX-M 501 | 1-221000-9122-1-00 | \$86.00 |
| Cavanaugh, Brenda | ESL, Languages \& Cultures | IX-M 534 | 1-222000-9122-1-00 | \$700.00 |
| Halasinski, Thomas | NSF GSLSAMP (Northern NJ Bridges to the Baccalaureate) | IX-M 535 | 5-219001-9455-1-65 | \$1,300.00 |
| Holbeck, Hope Claire | Dental Auxiliaries | IX-M 556 | 1-213000-9122-1-00 | \$665.00 |
| Martiney, James | NSF GSLSAMP (Northern NJ Bridges to the Baccalaureate) | IX-M 535 | 5-219001-9455-1-65 | \$1,300.00 |
| Peleg, Janet | ESL, Languages \& Cultures | IX-M 504 | 1-222000-9122-1-00 | \$135.18 |
| Peleg, Janet | ESL, Languages \& Cultures | IX-M 548 | 1-222000-9122-1-00 | \$138.00 |
| Shur, Ellen | English | IX-M 501 | 1-221000-9122-1-00 | \$221.00 |
| Storm, Neil | ESL, Languages \& Cultures | IX-M 548 | 1-222000-9122-1-00 | \$138.00 |
| Strugala, Richard | English | IX-M 501 | 1-221000-9122-1-00 | \$136.00 |

## SECTION 4 - NON-ACADEMIC (UNIT AFFILIATED)

## NON-ACADEMIC APPOINTMENT

| NAME | DEPARTMENT | POSITION | BUDGET CODE | $\frac{\text { ANNUAL }}{\text { SALARY }}$ | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jones, James | Custodial Services | Custodian/Boiler Operator | 1-720000-9160-1-00 | \$31,050 | 09/01/15 |
| Simmons, Darryl | Custodial Services | Custodian | 1-720000-9160-1-00 | \$28,403 | 09/01/15 |
|  |  |  |  | +\$1.05/hr. Shift Diff. |  |
| Villacis, Walter | Custodial Services | Custodian | 1-720000-9160-1-00 | \$28,403 | 09/01/15 |
|  |  |  |  | +\$1.05/hr. Shift Diff. |  |

## NON-ACADEMIC CHANGE OF STATUS

| NAME | DEPARTMENT | POSITION | BUDGET CODE | $\begin{aligned} & \text { ANNUAL } \\ & \underline{\text { SALARY }} \\ & \hline \end{aligned}$ | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Justiano, Paola* | History \& Social Science | Department Secretary | 1-223500-9130-1-00 | \$31,920 | 07/01/15 |
| Lockwood, William* | Facilities Maintenance | Mechanic II | 1-730000-9161-1-00 | \$52,251 | 07/01/15 |
| Miranowic, Samuel | Police | Police Officer 3 | 1-070000-9165-1-00 | \$46,918 | 07/01/15 |
| Nieves, Joaquin* | Information Technology | Computer Repair Technician | 1-092000-9132-1-00 | \$49,322 | 07/01/15 |
|  |  |  |  | +\$0.75/hr. shift diff. |  |
| Puetz, Michael | Police | Police Officer 3 | 1-070000-9165-1-00 | \$46,918 | 07/01/15 |
| Salvador, Francisca | Custodial Services | Custodian/Boiler Operator | 1-720000-9160-1-00 | \$29,844 | 02/01/14 |
|  |  |  |  | + \$1.05/hr. shift diff. |  |
| Schwartz, Paul | Custodial Services | College Center Custodian** | 1-720000-9160-1-00 | \$32,929 | 08/01/15 |
| Torres, Ivette | Custodial Services | Custodian/Boiler Operator | 1-720000-9160-1-00 | \$30,441 | 06/01/15 |
| Torres, Ivette* | Custodial Services | Custodian/Boiler Operator | 1-720000-9160-1-00 | \$31,050 | 07/01/15 |
|  |  |  |  | +\$0.80/hr. shift diff. |  |

## NON-ACADEMIC LEAVE OF ABSENCE

| NAME | DEPARTMENT | TYPE OF LEAVE | $\underline{\text { DATES }}$ |
| :--- | :--- | :--- | :--- |
|  | Engineering Technologies | Unpaid | $06 / 16 / 15-08 / 31 / 15$ |
| Albert, Catherine | Hospitality, Culinary Arts \& Dietetics | Paid | $08 / 17 / 15-09 / 11 / 15$ |
| Curry, Mirian | Computer Science | Paid | Paid |
| Ferro, JoAnn | Health \& Safety | Paid | $09 / 04 / 15-09 / 10 / 15$ |
| Huddleston, Christopher | Custodial Services | Paid | $08 / 28 / 15-10 / 23 / 15$ |
| Ruiz, Jacqueline | Admissions | Paid | $07 / 21 / 15-07 / 31 / 15$ |
| Weissman, Lori | Printing \& Communications Support |  | $07 / 22 / 15-09 / 29 / 15$ |
|  |  |  |  |

## NON-ACADEMIC SEPARATION

| NAME | DEPARTMENT | BUDGET CODE | DATE |
| :---: | :---: | :---: | :---: |
| Biundo, Joseph | Police | 1-070000-9165-1-00 | 07/22/15 |
| Clebock, Rick | Custodial Services | 1-720000-9160-1-00 | 07/02/15 |
| Miranowic, Samuel | Police | 1-070000-9165-1-00 | 08/20/15 |
| Walrond, Ronia | Police | 1-070000-9165-1-00 | 08/14/15 |

## NON-ACADEMIC MISCELLANEOUS

a) BE IT RESOLVED that the following minimum salary range for Fraternal Order of Police Lodge \#85 be approved for FY 2015/2016:

## Grade

## Gr 1-Probationary Officer

Gr 2-Police Officer 3 (1 year after hire date)
2015/2016
\$37,221
Gr 3-Police Officer 2 (+3 yrs.) \$45,743

Gr 4-Police Officer 1 (+5 yrs.) \$57,033

Gr 5-Sergeant 2
\$63,966
Gr 6-Sergeant 1 (+5 yrs. as Sergeant)

BE IT RESOLVED that the following Fraternal Order of Police Lodge \#85 salary listing be approved as of July 1, 2015 through June 30, 2016 beginning with the name Biundo, Joseph and ending with the name Wilson, Shawn:

## Name

Biundo, Joseph
Coutu, Brendan
$\begin{array}{ll}\text { Marcenat, Jean Pierre } & \text { \$46,941 }\end{array}$
Marcenat, Jean Pierre
Smith, Cory
Walrond, Ronia
Wertz, Christopher
Wilson, Shawn

## SECTION 5 - NON-ACADEMIC (NON-UNIT AFFILIATED)

## NON-ACADEMIC APPOINTMENT -PART TIME/TEMPORARY

| NAME | DEPARTMENT | POSITION | BUDGET CODE | HOURLY | DATES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott, Christopher | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Alcantara, Michael | Student Activities | Orientation Leader | 3-830300-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Alvear, Clint | Testing Center | Adapted Test Technician | 1-655000-9150-1-00 | \$14.00 | 07/01/15-06/30/16 |
| Amin, Niki | Tutoring | Tutor | 1-651000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Andersen, Michelle | Perth Amboy Center | Secretary | 1-282000-9150-3-00 | \$12.00 | 07/01/15-06/30/16 |
| Andujar, Jay Marie | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Applebaum, Carol | ESL, Languages \& Cultures | ESL Assistant/Tutor | 1-222000-9150-1-00 | \$11.00 | 07/01/15-06/30/16 |
| Appleyard, Matthew | Professional \& Community Programs | Camp Shadow/Assistant | 1-530000-9150-1-00 | \$15.00 | 06/29/15-08/21/15 |
| Arocho, Felix | Computer Science \& IT | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Balabkins, Xenia | Academic Advising | Academic Advisor | 1-195000-9155-1-00 | \$46.00 | 07/01/15-06/30/16 |
| Barrood, Denise | Admissions | Recruiter | 1-111000-9145-1-00 | \$15.00 | 07/01/15-06/30/16 |
| Beard, Sean | Computer Science \& IT | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Beardshaw, Gillian | Computer Science \& IT | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |

2015/2016

## Salary

\$58,767
\$46,941
\$38,419
\$72,425
\$38,955
\$72,026
\$46,941

| Bednar, Nicole | Professional \& Community Programs | Camp Assistant Sports | 1-530000-9150-1-00 | \$10.00 | 07/20/15-08/14/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bellino, Jean | Arts \& Sciences | Administrative Assistant | 1-210000-9147-1-00 | \$15.00 | 07/01/15-06/30/16 |
| Beranek, Bridget | Registration | Registration Assistant | 1-112000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Bissessar, Rebecca | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 05/18/15-08/28/15 |
| Blinder, Ari | Mathematics | Senior Tutor | 1-219000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Bolton, Mason | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Bonchi, Beth | Information Technology | Telecom Assistant | 1-092000-9147-1-00 | \$15.75 | 07/01/15-06/30/16 |
| Branch, Aubrey | Natural Sciences | Chemistry Lab Aide | 1-218500-9150-1-00 | \$12.25 | 07/01/15-12/30/15 |
| Branch-Thompson, A. | Physical Education Center | Fitness Center Attendant | 1-192000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Brandeis, Penina | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Brown, Carol | Library | ILL Library Assistant | 1-610500-9148-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Brown, Fritz | Physical Education Center | Lifeguard | 1-192000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Bullock, Jake | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Bump, Ellen | Medical Laboratory Technology | Guest Lecturer | 1-216000-9150-1-00 | \$51.28 | 09/08/15-12/18/15 |
| Buscemi, Elaine | Academic Advising | Academic Advisor | 1-195000-9155-1-00 | \$46.00 | 07/01/15-06/30/16 |
| Butt, Fahad | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Carvalho, James | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Casale, Antonia | Radiography | Clinical Liaison | 1-214000-9150-1-00 | \$25.00 | 07/01/15-06/30/16 |
| Castiglia, Ashley | Academic Advising | Academic Advising Coordinator | 1-195000-9147-1-00 | \$20.00 | 07/01/15-06/30/16 |
| Chang, Zoe | Registration | Registration Assistant | 1-112000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Chapman, Jason | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 07/06/15-07/24/15 |
| Chern, Catherine | Library | Reference \& Instruction Librarian | 1-610500-9150-1-00 | \$30.90 | 07/01/15-06/30/16 |
| Cohen, Joshua | Library/Media Services | Media Technician | 1-610100-9141-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Connors, Heather | English | Senior Tutor | 1-221000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |

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| Coste, Robert | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9147-1-00 | \$10.00 | 07/01/15-06/30/16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cox, Gregory | Computer Science \& IT | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Davenport, Christina | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Davis, Zachary | Professional \& Community Programs | Camp Sports Assistant | 1-530000-9150-1-00 | \$10.00 | 07/06/15-07/10/15 |
| D'Elia, Scott | Visual, Performing \& Media Arts | Senior Lab Coordinator | 1-226500-9131-1-00 | \$27.14 | 07/01/15-07/03/15 |
| Deschesne, Joyce | Health \& Safety | Health Assistant | 1-115000-9150-1-00 | \$13.75 | 07/01/15-06/30/16 |
| Deverin, Michael | Learning Center | First Year Experience | 1-082000-9150-1-00 | \$12.00 | 07/01/15-12/31/15 |
| DeVries, Lisa | School Relations | School Relations Specialist | 1-082000-9150-1-00 | \$20.00 | 07/01/15-06/30/16 |
| Diaz-Tapia, Diana | New Brunswick Center | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| DiBrienza, Kerri | Library | Reference \& Instruction Librarian | 1-610500-9147-1-00 | \$30.90 | 07/01/15-06/30/16 |
| Dinardo-Smith, Anna | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9147-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Domaradzki, Magdalena | ESL, Languages \& Cultures | Lab Coordinator | 1-222000-9150-1-00 | \$12.50 | 07/01/15-06/30/16 |
| Drost, Gina | New Student Orientation | Office Assistant | 1-082000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Edson, William | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Eid, Asma | ESL, Languages \& Cultures | ESL Lab Assistant/Tutor | 1-222000-9150-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Elhalaby, Nancy | Natural Sciences | Chemistry Lab Aide | 1-218500-9141-1-00 | \$12.25 | 07/01/15-06/30/16 |
| Ferreira, Carmo | Natural Sciences | Biology Lab Aide | 1-218500-9150-1-00 | \$12.25 | 07/31/15-12/31/15 |
| Finlay, Daniel | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Fiorenza, Justin | Facilities Maintenance | Groundsperson | 1-732000-9150-1-00 | \$12.00 | 07/01/15-12/31/15 |
| Fleming, Scheryl | Admissions | Recruiter | 1-111000-9145-1-00 | \$17.80 | 07/01/15-06/30/16 |
| Forbes, Kristin | Physical Education Center | Lifeguard | 1-192000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Friday, Declon | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Frimpong Manso, Richard | Tutoring | Tutor | 1-651000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Galvez, Camilla | ESL, Languages \& | ESL Lab Assistant/Tutor | 1-222000-9150-1-00 | \$9.00 | 09/01/15-06/30/16 |


|  | Cultures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Garatino, David | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Giacobbe, Gina | Tutoring | Tutor | 1-651000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Godhani, Harsh | Computer Science \& IT | Student Technical <br> Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Gomez, Kelvin | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Gonzalez, Wilson | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Gonzalez-Wicklund, J. | Perth Amboy Center | Assistant Director | 1-282000-9148-3-00 | \$25.25 | 07/01/15-06/30/16 |
| Graber, Patricia | Academic Advising | Academic Advisor | 1-195000-9155-1-00 | \$46.00 | 07/01/15-06/30/16 |
| Graf, Elisabeth | Radiography | Clinical Liaison | 1-214000-9150-1-00 | \$25.00 | 07/01/15-06/30/16 |
| Granata, Karen | Mathematics | Senior Tutor | 1-219000-9147-1-00 | \$12.00 | 07/01/15-08/30/15 |
| Guerriero, Kimberly | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-08/30/15 |
| Guerriero, Kimberly | Student Activities | Usher | 1-181000-9141-1-00 | \$10.00 | 07/01/15-08/30/15 |
| Halabi, Elias | Natural Sciences | Biology Lab Aide | 1-218500-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Hawkins, Jeri | Testing Center | Adapted Test Technician | 1-655000-9147-1-00 | \$14.50 | 07/01/15-06/30/16 |
| Heinold, Pamela | Accounting, Business \& Legal Studies | Secretary | 1-232000-9147-1-00 | \$14.50 | 07/01/15-06/30/16 |
| Helmy, Sara | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Helmy, Sara | Student Activities | Usher | 1-181000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Hernandez, Jaimeson | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Hernandez, Jaimeson | Student Activities | Usher | 1-181000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Hill, Max | School Relations | Office Generalist | 1-285100-9147-1-00 | \$13.00 | 07/01/15-06/30/16 |
| Hoffman, Kenneth | Professional \& Community Programs | Camp Assistant (Sports) | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/14/15 |
| Hoffman, Kenneth | Professional \& Community Programs | Camp Assistant (Sports $2^{\text {nd }}$ Lead) | 1-530000-9150-1-00 | \$16.00 | 07/06/15-07/24/15 |
| Horvath, Adam | Professional \& Community Programs | Chef's Assistant | 1-511000-9150-1-00 | \$16.54 | 07/01/15-06/30/16 |
| Ignacio, Alyssa | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Jackson, Jason | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Jacob, Peter | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |


| Jakubczak, Arthur | Medical Laboratory Technology | Guest Lecturer | 1-216000-9150-1-00 | \$51.28 | 09/08/15-12/18/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jiang, Yu | Library | Reference Librarian | 1-610500-9147-1-00 | \$30.90 | 07/01/15-06/30/16 |
| Jones, Sandra | Financial Aid | Financial Aid Assistant | 1-117000-9147-1-00 | \$13.00 | 07/01/15-06/30/16 |
| Kansagra, Yash | Natural Sciences | Biology Lab Aide | 1-218500-9141-1-00 | \$8.50 | 07/01/15-08/31/15 |
| Karanievski, Christopher | Engineering Technologies | Lab Coordinator | 1-238500-9141-1-00 | \$12.00 | 08/15/15-01/15/16 |
| Kelemen, Warren | President | Assistant to the President | 1-020000-9150-1-00 | \$50.00 | 07/01/15-06/30/16 |
| Kerod, Katelyn | Physical Education Center | Fitness Center Attendant | 1-192000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Khallaf, Hager | Testing Center | Test Technician | 1-655000-9150-1-00 | \$14.00 | 07/01/15-06/30/16 |
| Kim, Henry | Tutoring | Tutor | 1-651000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| King, Tyrene | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| King, Tyrene | Student Activities | Usher | 1-181000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Kirbos, Steve | Engineering Technologies | Machine Shop Lab Coordinator | 1-238500-9148-1-00 | \$22.00 | 09/08/15-05/29/16 |
| Komar, Kaitlyn | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Komar, Kaitlyn | Professional \& Community Programs | After Camp Assistant | 1-530000-9150-1-00 | \$25.00 | 06/29/15-08/21/15 |
| Koppel, Nanette | Health \& Safety | Health Assistant | 1-115000-9150-1-00 | \$13.75 | 07/20/15-12/31/15 |
| Kushner, Martin | Tutoring | Senior Tutor | 1-651000-9150-1-00 | \$12.25 | 07/01/15-08/30/15 |
| Laborte, Daniel | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Lam, Christina | Admissions | Office Assistant | 1-111000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Lander, Jay | Visual, Performing \& Media Arts | Lab Technician | 1-226500-9150-1-00 | \$15.00 | 07/01/15-06/30/16 |
| Lee, Jennifer | Physical Education Center | Lifeguard | 1-192000-9150-1-00 | \$10.25 | 07/01/15-06/30/16 |
| Leech, Jackson | Professional \& | Health Office | 1-530000-9150-1-00 | \$10.00 | 07/10/15-08/21/15 |
|  | Community Programs | Receptionist |  |  |  |
| Lesch, William | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Levi, Mannie | Dental Auxiliaries <br> Education | Clinic Dentist | 1-213000-9150-1-00 | \$49.50 | 09/11/15-12/18/15 |
| Lisnow, Joseph | English | Tutor-Writing Center | 1-221000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Lithgow, Patrick | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Losardo, Anthony | Library/Media Services | Media Services | 1-610100-9147-1-00 | \$12.75 | 07/01/15-06/30/16 |


| Loverton, Nellie | Professional \& | Camp Nurse | 1-530000-9150-1-00 | \$35.00 | 06/29/15-08/21/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Community Programs |  |  |  |  |
| Magallon, Helen | Medical Laboratory Technology | Guest Lecturer | 1-216000-9150-1-00 | \$51.28 | 09/08/15-12/18/15 |
| Mai, Anh | Library | Desk Assistant | 1-610500-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Maldonado, Jonathan | Computer Science \& IT | Student Technical Assistant | 1-239500-9141-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Margarin, Harole | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Marrero, Andrew | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Martinez, Sonia | Financial Aid | Financial Aid Assistant | 1-117000-9150-1-00 | \$15.00 | 07/01/15-06/30/16 |
| Materowski, Lauryn | Physical Education Center | Fitness Center Attendant | 1-192000-9141-1-00 | \$8.38 | 06/15/15-06/30/15 |
| Materowski, Lauryn | Physical Education Center | Fitness Center Attendant | 1-920000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Mathew, Philip | English | Tutor-Writing Center | 1-221000-9147-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Maxwell, Monica | Financial Aid | Financial Aid Assistant | 1-117000-9150-1-00 | \$15.00 | 07/01/15-06/30/16 |
| McDonald, Gail | Library | Reference \& Instruction Librarian | 1-610500-9150-1-00 | \$30.90 | 07/01/15-06/30/16 |
| McKendall-Clarke, C. | New Brunswick Center | Evening Assistant Director | 1-283000-9147-1-00 | \$20.00 | 07/01/15-06/30/16 |
| McMahon, Pattiann | History \& Social Science | Supervisor, Democracy <br> House | 1-223500-9150-1-00 | \$40.00 | 07/01/15-06/30/16 |
| McNerney, Jessica | Student Activities | College Center Assistant | 1-181000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Meiner, Rebecca | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Miller, Colleen | Physical Education Center | Lifeguard | 1-192000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Miller, Jennifer | Library | Reference Librarian | 1-610500-9145-1-00 | \$31.00 | 07/01/15-06/30/16 |
| Miller, Jessica | Professional \& | Camp Assistant (Sports | 1-530000-9150-1-00 | \$16.00 | 06/29/15-07/02/15 |
|  | Community Programs | $2^{\text {nd }}$ Lead) |  |  | 07/13/15-08/14/15 |
| Miller, Jessica | Professional \& Community Programs | Camp Assistant (Sports Lead) | 1-530000-9150-1-00 | \$18.00 | 07/06/15-07/10/15 |
| Mitchell, Eric | Natural Sciences | Physics Lab Aide | 1-218500-9141-1-00 | \$12.25 | 07/01/15-06/3//16 |
| Moley, Savannah | Physical Education Center | Lifeguard | 1-192000-9150-1-00 | \$10.00 | 06/15/15-06/30/15 |
| Moley, Savannah | Physical Education Center | Lifeguard | 1-192000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |

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$\left.\begin{array}{lllllll}\text { Morales, Rose } & \begin{array}{l}\text { Medical Laboratory } \\ \text { Technology }\end{array} & \text { Department Secretary } & 1-216000-9148-1-00 & \$ 14.25 & 07 / 01 / 15-06 / 30 / 16 \\ \text { Mugica, William } & \text { Computer Science \& IT }\end{array} \begin{array}{l}\text { Student Technical } \\ \text { Assistant }\end{array}\right)$

| O'Reilly, Theresa | Hospitality, Culinary Arts \& Dietetics | Clinical Coordinator, Dietetic Technology | 1-234000-9150-1-00 | \$25.00 | 07/01/15-06/30/16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ortiz, Victoria | Health \& Safety | Per Diem College Nurse | 1-115000-9145-1-00 | \$37.00 | 07/01/15-06/30/16 |
| Osinski-Rea, Stephanie | Tutoring | Tutoring Services Coordinator | 1-651000-9147-1-00 | \$23.65 | 07/01/15-06/30/16 |
| Pagliuca, Nicole | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Pagliuca, Nicole | Professional \& Community Programs | After Camp Assistant | 1-530000-9150-1-00 | \$25.00 | 06/29/15-08/21/15 |
| Paikanovski, Jessica | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Parisi, Katherine | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Parris, Nneena | Tutoring/Minority Student Affairs | Peer Tutor | 1-651000-9150-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Patel, Namit | Minority Student Affairs | Peer Mentor | 1-116000-9141-1-00 | \$8.38 | 08/17/15-06/30/16 |
| Patel, Saloni | Natural Sciences | Biology Lab Aide | 1-218500-9141-1-00 | \$8.50 | 07/01/15-08/31/15 |
| Patel, Tilak | Police | Dispatcher | 1-070000-9150-1-00 | \$12.25 | 08/17/15-06/30/16 |
| Paul, Mirly | Minority Student Affairs | Peer Mentor | 1-116000-9150-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Perez, Julia | Radiography | Clinical Liaison | 1-214000-9150-1-00 | \$25.00 | 07/01/15-06/30/16 |
| Petrocelli, John | Dental Auxiliaries <br> Education | Clinic Dentist | 1-213000-9150-1-00 | \$59.25 | 09/14/15-12/14/15 |
| Phillips, Juwan | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Phillips, Juwan | Student Activities | Usher | 1-181000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Pierce, Janina | Student Activities | Student Worker | 1-181000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Pierce, Karen | New Student Orientation | Office Assistant | 1-082000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Poponne, Lisa Marie | Minority Student Affairs | Peer Mentor | 1-116000-9141-1-00 | \$8.38 | 08/17/15-06/30/16 |
| Poponne, Orchid | Minority Student Affairs | Peer Mentor | 1-116000-9141-1-00 | \$8.38 | 08/17/15-06/30/16 |
| Powell, Joseph | Tutoring | Tutor | 1-651000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Primich, Norma | Admissions | Admissions Assistant | 1-111000-9147-1-00 | \$20.00 | 07/01/15-06/30/16 |
| Pron, Allison | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Pron, Allison | Professional Community Programs | Pre Camp Employee | 1-530000-9150-1-00 | \$25.00 | 06/29/15-08/21/15 |
| Pursino, Jessica | School Relations | Office Generalist | 1-285100-9147-1-00 | \$13.00 | 07/01/15-06/30/16 |


| Pydeski, Cynthia | Physical Education Center | Fitness Center Attendant | 1-192000-9150-1-00 | \$8.38 | 07/01/15-06/30/16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Quach, Duong | Computer Science \& IT | Student Technical <br> Assistant | 1-239500-9150-1-00 | \$8.38 | 07/01/15-12/31/15 |
| Quinones, David | Facilities Management | Warehouse Person | 1-760000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Raju, Neil | Natural Sciences | Organic Chemistry Tutor | 1-218500-9150-1-00 | \$8.38 | 07/06/15-06/30/16 |
| Ramsthaler, Chelsea | Student Activities | Student Activities Assistant | 1-181000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Rathore, Rameez | School Relations | First Year Assistant | 1-285100-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Resto, Danielle | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Richman, Davita | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Riggs, Ebony | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Riggs, Ebony | Professional \& Community Programs | Pre-Camp | 1-530000-9150-1-00 | \$25.00 | 06/29/15-08/21/15 |
| Rivera, Josue | Physical Education Center | Lifeguard | 1-192000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Rivera, Kristy | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Roa, Isaiah | Minority Student Affairs | Peer Mentor | 1-116000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Rodriguez, Stephanie | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Roman, Michelle | Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Rosa, Anthony | Tutoring | Peer Tutor | 1-651000-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Roselle, Gina | Hospitality, Culinary Arts \& Dietetics | Lab Assistant | 1-23400-9150-1-00 | \$9.00 | 08/12/15-09/30/15 |
| Ryan, James | Professional \& Community Programs | Camp Nurse | 1-530000-9150-1-00 | \$35.00 | 06/29/15-08/21/15 |
| Salnikova, Tatyana | Tutoring | Senior Tutor | 1-651000-9150-1-00 | \$12.25 | 07/01/15-06/30/16 |
| Salas, Lisa | Information Technology | Telecom Assistant | 1-092000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Sathiyamoorthy, Inbarasi | Minority Student Affairs | Peer Tutor | 1-651000-9147-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Sathiyamoorthy, Inbarasi | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Scala, Kaitlin | Professional \& Community Programs | Camp Assistant | 1-530000-9150-1-00 | \$15.00 | 06/22/15-08/21/15 |


| Scala, Kaitlin | Professional \& | After Camp Employee | 1-530000-9150-1-00 | \$25.00 | 06/29/15-08/21/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Community Programs |  |  |  |  |
| Schechter, Michelle | Professional \& | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
|  | Community Programs |  |  |  |  |
| Schlittenhardt, Peter | Academic Advising | Academic Advising Coordinator | 1-195000-9147-1-00 | \$20.00 | 07/01/15-06/30/16 |
| Schurko, Judith | Tutoring | Tutor | 1-651000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Shah, Gathaben | Tutoring | Senior Tutor | 1-651000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Shah, Nilank | Tutoring | Senior Tutor | 1-651000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Shamus, Timothy | Natural Sciences | Earth Science Aide | 1-218500-9141-1-00 | \$10.00 | 09/01/15-06/30/16 |
| Sheridan, Ian | Facilities Maintenance | Groundsperson | 1-732000-9150-1-00 | \$12.00 | 07/01/15-12/31/15 |
| Silvia, Elizabeth |  <br> Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Simonet, Michael | Tutoring | Peer Tutor | 1-651000-9147-1-00 | \$9.75 | 07/01/15-06/30/16 |
| Slovick, Sharon | Tutoring Center | Senior Tutor | 1-651000-9150-1-00 | \$12.00 | 07/01/15-08/31/15 |
| Smith, Tatiana | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Sofo, Dianna | Information Technology | Project Coordinator | 1-092000-9150-1-00 | \$40.00 | 08/01/15-06/30/16 |
| Solomon, Barbara | Dental Auxiliaries Education | Clinic Dentist | 1-213000-9150-1-00 | \$57.75 | 09/09/15-12/06/15 |
| Stefanicha, John | School Relations | First Year Assistant | 1-285100-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Stepniewski, Aleksandra | Tutoring | Tutor | 1-651000-9147-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Stewart-Gray, Moya | Natural Sciences | Biology Lab Aide | 1-218500-9150-1-00 | \$12.25 | 07/01/15-08/30/15 |
| Strauss, Jeremy | Tutoring | Senior Tutor | 1-651000-9147-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Sulaiman, Fizza | Student Activities | Orientation Leader | 3-830300-9320-1-00 | \$10.00 | 07/01/15-09/03/15 |
| Sultana, Farah | Library | Library Student Assistant | 1-610500-9141-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Sultana, Irin | Natural Sciences | Chemistry Lab Aide | 1-218500-9150-1-00 | \$12.25 | 07/01/15-06/30/16 |
| Terralheiro, Joana | Medical Laboratory <br> Technology | Guest Lecturer | 1-216000-9150-1-00 | \$51.28 | 09/08/15-12/18/15 |
| Thakar, Nirav | Physical Education Center | Fitness Center Attendant | 1-192000-9147-1-00 | \$9.00 | 07/01/15-06/30/16 |
| Thiel, Monika | Physical Education Center | Lifeguard | 1-192000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Thomas, Daniel | Computer Science \& IT | Peer Tutor | 1-239500-9150-1-00 | \$8.38 | 07/01/15-08/31/15 |
| Tietjen, Matthew | Visual, Performing \& Media Arts | Assistant Technician | 1-226500-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Toczynski, Jonathan | Professional \& Community Programs | Camp Assistant Sports | 1-530000-9150-1-00 | \$10.00 | 07/13/15-08/14/15 |

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Tomassini, Evelyn Valdez, Elisaul

Valentine, Margaret Valladares, Geraldine

Ventura, Dora
Verra, Michael
Virag, Michael
Vybiral-Bauske, Zoe
Wargo, Edward
Washington, Anthony
Wasserman, Jamie
Weber, Sarah
Weinberger, Ilana
Weissblum, Sara
Welch, Elizabeth
Wernoch, Racheal
Whitehouse, Jonathan
Wieczerzak, Samuel
Wiley, Joanna
Wiley, Joanna
Wilson, Laryn
Winters, Brianna
Woo, Erica
Zampetti, Rhonda

| Admissions | Office Assistant | 1-111000-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| :---: | :---: | :---: | :---: | :---: |
| ESL, Languages \& | ESL Lab Assistant/Tutor | 1-222000-9150-1-00 | \$10.00 | 09/02/15-06/30/16 |
| Cultures |  |  |  |  |
| Health \& Safety | College Nurse | 1-115000-9146-1-00 | \$40.00 | 07/01/15-06/30/16 |
| Professional \& | Camp Assistant Sports | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/07/15 |
| Community Programs |  |  |  |  |
| Financial Aid | Financial Aid Assistant | 1-117000-9147-1-00 | \$13.00 | 07/01/15-06/30/16 |
| Physical Education Center | Lifeguard | 1-192000-9147-1-00 | \$11.25 | 07/01/15-06/30/16 |
| Police | Police Dispatcher | 1-070000-9150-1-00 | \$12.25 | 08/17/15-06/30/16 |
| Library | Reference \& Instruction Librarian | 1-610500-9150-1-00 | \$30.90 | 07/01/15-06/30/16 |
| Visual, Performing \& Media Arts | Lab Coordinator | 1-226500-9150-1-00 | \$11.00 | 07/01/15-06/30/16 |
| Visual, Performing \& Media Arts | Model | 1-226500-9150-1-00 | \$22.00 | 07/01/15-06/30/16 |
| Dental Auxiliaries | Clinic Dentist | 1-213000-9150-1-00 | \$59.25 | 09/08/15-12/18/15 |
| Professional \& | Chef's Assistant | 1-511000-9150-1-00 | \$16.54 | 07/01/15-06/30/16 |
| Community Programs |  |  |  |  |
| Professional \& | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Community Programs |  |  |  |  |
| Institutional Research | Assessment \& Research Analyst | 1-560000-9147-1-00 | \$25.00 | 07/01/15-07/15/15 |
| Library/Media Services | Media Technician | 1-610100-9150-1-00 | \$12.00 | 07/01/15-06/30/16 |
| Physical Education Center | Lifeguard | 1-192000-9141-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Tutoring | Peer Tutor | 1-651000-9150-1-00 | \$8.38 | 07/01/15-06/30/16 |
| Natural Sciences | Chemistry Lab Aide | 1-218500-9141-1-00 | \$12.25 | 07/01/15-06/30/16 |
| Professional \& | Camp Assistant (Sports) | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/14/15 |
| Community Programs |  |  |  |  |
| Professional \& | Camp Assistant (Sports | 1-530000-9150-1-00 | \$16.00 | 07/06/15-07/10/15 |
| Community Programs | $2^{\text {nd }}$ Lead) |  |  |  |
| Professional \& | Camp Assistant | 1-530000-9150-1-00 | \$10.00 | 06/29/15-08/21/15 |
| Community Programs |  |  |  |  |
| English | Tutor-Writing Center | 1-221000-9150-1-00 | \$10.00 | 07/01/15-06/30/16 |
| Natural Sciences | Biology Lab Aide | 1-218500-9147-1-00 | \$12.75 | 07/01/15-06/30/16 |
| Physical Education Center | Lifeguard | 1-192000-9147-1-00 | \$10.00 | 07/01/15-06/30/16 |


| Zampetti, Rhonda | Physical Education Center | First Aid/CPR Instructor | $1-192000-9147-1-00$ | $\$ 45.58$ | $07 / 01 / 15-06 / 30 / 16$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Zharov, Mikhail | Tutoring | Peer Tutor | $1-651000-9141-1-00$ | $\$ 8.38$ | $07 / 01 / 15-06 / 30 / 16$ |

## SECTION 6 - GRANTS AND SPECIAL PROJECTS

GRANTS AND SPECIAL PROJECTS APPOINTMENT

|  |  |  |  | ANNUAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NAME | DEPARTMENT | POSITION | BUDGET CODE | SALARY | DATE |
| Penny, Dennis | Counseling \& Career Services | Veteran's Affairs Assistant | 5-113018-9130-1-44 | \$33,000 | 08/17/15 |

## GRANTS AND SPECIAL PROJECTS REAPPOINTMENTS 2015/16

| NAME | DEPARTMENT | BUDGET CODE | SALARY | DURATION |
| :---: | :---: | :---: | :---: | :---: |
| Cortes, Lillian | Perth Amboy Center | 5-280001-9126-3-33 | \$50,103 | 7/1/15-6/30/16 |
| Curiel, Vianka | Perth Amboy Center | 5-280001-9130-3-33 | \$38,104 | 7/1/15-6/30/16 |
| Hollowell, David | Perth Amboy Center | 5-280003-9130-3-33 | \$36,352 | 7/1/15-6/30/16 |
| Kolber, Cheryl | Project Connections | 5-113021-9126-1-65 | \$63,174 | 9/1/15-8/31/16 |
| Manatch, Diane M | Project Connections | 5-113021-9126-1-65 | \$42,431 | 9/1/15-8/31/16 |
| Medina, Wendy | Perth Amboy Center | 5-280001-9130-3-33 | \$38,413 | 7/1/15-6/30/16 |
| Mohammed, Seham | Project Connections | 5-113021-9126-1-65 | \$45,374 | 9/1/15-5/31/16 |
| Ortiz, David | Perth Amboy Center | 5-280002-9126-3-33 | \$50,103 | 7/1/15-6/30/16 |
| Ramos, Miriam | Perth Amboy Center | 5-280001-9130-3-33 | \$38,905 | 7/1/15-6/30/16 |
| Tavarez, Victor | Perth Amboy Center | 5-280001-9130-3-33 | \$37,793 | 7/1/15-6/30/16 |
| Urbach, Linda R. | Perth Amboy Center | 5-280001-9126-3-33 | \$61,689 | 7/1/15-6/30/16 |

GRANTS AND SPECIAL PROJECTS - PART TIME APPOINTMENT

| NAME | DEPARTMENT | POSITION | BUDGET CODE | HOURLY | DATES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Baffuto, Geraldine | School Relations | Project Coordinator | 5-080002-9150-1-62 | \$20.00 | 07/01/15-06/30/16 |
| Chandler, Devin | School Relations | Instructor | 5-219001-9330-1-65 | \$65.00 | 07/13/15-07/30/15 |
| Chin, Bryan | Child Care | Summer Camp Counselor | 5-544017-9503-1-42 | \$8.38 | 06/29/15-08/21/15 |
| Clark, Arthur | Natural Sciences | Biotech Lab Assistant | 5-218022-9150-1-62 | \$18.00 | 08/31/15-06/30/16 |

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| Ferrer, Stephane | School Relations | Peer Mentor | $5-080002-9141-1-44$ | $\$ 9.00$ | $07 / 06 / 15-08 / 21 / 15$ |
| :--- | :--- | :--- | ---: | ---: | ---: |
| Gomez, Ana | School Relations | Peer Mentor | $5-080002-9141-1-62$ | $\$ 9.00$ | $07 / 01 / 15-08 / 06 / 15$ |
| Gomez, Roven | School Relations | Tutor | $5-080003-9455-1-44$ | $\$ 14.00$ | $07 / 06 / 15-08 / 20 / 15$ |
| Lane, Virve | School Relations | Tutor | $5-080003-9455-1-44$ | $\$ 14.00$ | $07 / 06 / 15-08 / 20 / 15$ |
| Laster, Jennifer | School Relations | Tutor | $5-080002-9450-1-62$ | $\$ 14.00$ | $06 / 29 / 15-08 / 06 / 15$ |
| Maygoo, Marissa | School Relations | Peer Mentor | $5-080002-9141-1-62$ | $\$ 9.00$ | $07 / 01 / 15-08 / 06 / 15$ |
| Montes, Jacqueline | School Relations | Peer Mentor | $5-082002-9141-1-44$ | $\$ 9.00$ | $07 / 06 / 15-08 / 21 / 15$ |
| Munoz, Jaime | Child Care | Camp Counselor | $5-544017-9141-1-42$ | $\$ 8.38$ | $07 / 30 / 15-08 / 21 / 15$ |
| Overstreet, Douglass | Institutional Research | Research Assistant | $5-570003-9150-1-62$ | $\$ 28.50$ | $07 / 01 / 15-06 / 30 / 16$ |
| Pasko, Thomas | School Relations | Instructor | $5-219001-9330-1-65$ | $\$ 65.00$ | $07 / 13 / 15-08 / 20 / 15$ |
| Patel, Pritam | Child Care | Child Care Assistant II | $5-544017-9150-1-42$ | $\$ 8.38$ | $07 / 01 / 15-06 / 30 / 16$ |
| Rasimowicz, Brian | School Relations | Instructor-B2B | $5-219001-9330-1-65$ | $\$ 65.00$ | $07 / 13 / 15-08 / 20 / 15$ |
| Reyes-Urbina, Rosario | School Relations | Clerical Assistant | $5-219001-9150-1-65$ | $\$ 15.00$ | $06 / 29 / 15-09 / 03 / 15$ |
| Rosa, Anthony | School Relations | Tutor-B2B | $5-219001-9150-1-65$ | $\$ 20.00$ | $07 / 13 / 15-08 / 20 / 15$ |
| Tomei, Csilla | School Relations | Tutor | $5-080003-9455-1-44$ | $\$ 14.00$ | $07 / 06 / 15-08 / 20 / 15$ |
| Wadid, Shekiba | Child Care | Floater Aide-Summer Camp | $5-544017-9150-1-42$ | $\$ 8.38$ | $07 / 02 / 15-08 / 21 / 15$ |
| Weng, James | School Relations | Tutor | $5-080002-9150-1-62$ | $\$ 14.00$ | $06 / 29 / 15-08 / 06 / 15$ |

## GRANTS AND SPECIAL PROJECTS LEAVE OF ABSENCE

| $\frac{\text { NAME }}{\text { Ramos, Miriam }}$ | $\frac{\text { DEPARTMENT }}{\text { Perth Amboy Center }}$ | $\frac{\text { TYPE OF LEAVE }}{\text { Paid }}$ | $\frac{\text { DATES }}{08 / 11 / 15-09 / 04 / 15}$ |
| :--- | :--- | :--- | :--- |

## SECTION 7 - PAYROLLS

## ACADEMIC ADVISING

a)

BE IT RESOLVED that the following payroll for Academic Advising be approved for the pay period ending July 20, 2015 beginning with the name Balabkins, Xenia and ending with the name Winchester, Celia for a total amount of $\$ 13,225.50$ (budget code 1-195000-9155-1-00):

| NAME | $\underline{\text { AMOUNT }}$ |
| :--- | ---: |
| Balabkins, Xenia | $\$ 2,294.50$ |
| Bogner, Barbara | 315.00 |


| Bouhlas, Arete | 456.50 |
| :--- | ---: |
| Buscemi, Elaine | 460.00 |
| Connors, Heather | 411.00 |
| Graber, Patricia | $3,460.00$ |
| Kanwal, Virender | 294.00 |
| Luck, Patricia | 135.00 |
| McMahon, Pattiann | 271.50 |
| Minucci, Johanna | 138.00 |
| Nagarajan-Iyer, Lakshmi | 360.00 |
| Olson, Jerome | 589.00 |
| Pean, Clare | 274.50 |
| Romano, Anthony | 864.00 |
| Somma, June-Ann | $1,524.75$ |
| Swan, Darren | 343.50 |
| Swan, Evan | 343.50 |
| Wathen, Christine | 417.75 |
| Winchester, Celia | TOTAL |

BE IT RESOLVED that the following payroll for Academic Advising be approved for the pay period ending August 13, 2015 beginning with the name Balabkins, Xenia and ending with the name Winchester, Celia for a total amount of $\$ 10,959.50$ (budget code 1-195000-9155-1-00):

## NAME

Balabkins, Xenia
Bouhlas, Arete
Buscemi, Elaine
Connors, Heather
Graber, Patricia
Kanwal, Virender
Luck, Patricia
Olson, Jerome
AMOUNT
$\$ 759.00$
179.50

1,276.50
345.00

2,300.00
2,668.00

Pean, Clare
Romano, Anthony
322.00
483.00

Somma, June-Ann

| Swan, Darren | 287.50 |  |
| :--- | ---: | ---: |
| Swan, Evan | 356.50 |  |
| Wathen, Christine |  | 69.00 |
| Winchester, Celia | TOTAL | $\$ 06.00$ |
|  |  | $\$ 10,959.50$ |

## DIVISION OF CONTINUING EDUCATION

a) BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Masterson, Robert and ending with the name Rapolla, Nancy for the total amount of \$10,490.66 (budget code 5-520005-9116-1-33):

## CAREER TRAINING CENTER

| NAME | CONTRACT \# | $\underline{\text { AMOUNT }}$ |
| :--- | :--- | ---: |
| Masterson, Robert | $14-15: 693$ | $33,208.33$ |
| Patel, Anjana | $14-15: 694$ | $3,234.00$ |
| Patel, Anjana | $15-16: 231$ | 840.00 |
| Rapolla, Nancy | $14-15: 696$ | $\underline{3,208.33}$ |
|  | TOTAL | $\$ 10,490.66$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for August, 2015 be approved for the indicated amounts listed below beginning with the name Masterson, Robert and ending with the name Rapolla, Nancy for the total amount of \$9,650.66 (budget code 5-520005-9116-1-33):

## CAREER TRAINING CENTER

| NAME | CONTRACT \# | $\underline{\text { AMOUNT }}$ |
| :--- | :--- | ---: |
| Masterson, Robert | $15-16: 267$ | $3,208.33$ |
| Patel, Anjana | $15-16: 268$ | $3,234.00$ |
| Rapolla, Nancy | $15-16: 269$ | $\underline{3,208.33}$ |
|  | TOTAL | $\$ 9,650.66$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Anderson, David and ending with the name Tyson, Diana for the total amount of \$18,035.00 (budget code 1-520000-9116-1-00):

## CORPORATE EDUCATION AND TRAINING

NAME
Anderson, David
Borkowski, Astrid
Borkowski, Astrid
Coleman, Deloris
Coleman, Deloris
Denson, Toni
Denson, Toni
Kirbos, Steve
Mitch, Catherine
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Tyson, Diana

| CONTRACT \# | AMOUNT |
| :--- | ---: |
| $15-16: 171$ | $\$ 600.00$ |
| 14-15:701 | 375.00 |
| 15-16:175 | 400.00 |
| 14-15:680 | 150.00 |
| 15-16:193 | 800.00 |
| $14-15: 681$ | 450.00 |
| $14-15: 683$ | 450.00 |
| $14-15: 663$ | $10,350.00$ |
| $14-15: 682$ | $1,500.00$ |
| $14-15: 674$ | 800.00 |
| $14-15: 700$ | 480.00 |
| 14-15:702 | 120.00 |
| 14-15:703 | 240.00 |
| 15-16:184 | 360.00 |
| 15-16:185 | 360.00 |
| 14-15:668 | 600.00 |
| TOTAL | $\$ 18,035.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for August, 2015 be approved for the indicated amounts listed below beginning with the name Anderson, David and ending with the name Tyson, Diana for the total amount of \$14,375.00 (budget code 1-520000-9116-1-00):
NAME
Anderson, David
Anderson, David
Anderson, David
Anderson, David
Borkowski, Astrid
Borkowski, Astrid
Davis, Dana
Del Vecchio, Michelle
Del Vecchio, Michelle
Denson, Toni
Grilli, Kathryn
Grilli, Kathryn
Grilli, Kathryn
Grilli, Kathryn
Jones, Jennifer
Jones, Jennifer
Mitch, Catherine
Mitch, Catherine
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyner, Lori
Pennington-Joyne, Lori
Pennington-Joyner, Lori
Sadarangani, Komal
Sadarangani, Komal
Schafer, David
Slepian, Joan
Slepian, Joan
Tyson, Diana
Tyson, Diana
Tyson, Diana
Tyson, Diana

| CONTRACT \# | AMOUNT |
| :--- | ---: |
| $15-16: 171$ | $\$ 600.00$ |
| $15-16: 198$ | 200.00 |
| $15-16: 214$ | 200.00 |
| $15-16: 216$ | 200.00 |
| $15-16: 175$ | 400.00 |
| $15-16: 237$ | 300.00 |
| $15-16: 176$ | 450.00 |
| $15-16: 194$ | 375.00 |
| $15-16: 230$ | 375.00 |
| $15-16: 228$ | $1,050.00$ |
| $15-16: 222$ | 400.00 |
| $15-16: 223$ | 400.00 |
| $15-16: 224$ | 400.00 |
| $15-16: 225$ | 200.00 |
| $14-15: 678$ | 240.00 |
| $14-15: 679$ | 240.00 |
| $15-16: 211$ | 60.00 |
| $15-16: 220$ | 20.00 |
| $15-16: 177$ | 200.00 |
| $15-16: 178$ | 200.00 |
| $15-16: 181$ | 400.00 |
| $15-16: 195$ | 225.00 |
| $15-16: 197$ | 400.00 |
| $15-16: 206$ | 400.00 |
| $15-16: 207$ | 400.00 |
| $15-16: 212$ | 60.00 |
| $15-16: 221$ | 180.00 |
| $14-15: 635$ | $1,800.00$ |
| $15-16: 209$ | 400.00 |
| $15-16: 210$ | 400.00 |
| $15-16: 174$ | 600.00 |
| $15-16: 179$ | 600.00 |
| $15-16: 180$ | 600.00 |
| $15-16: 204$ | 600.00 |


| Tyson, Diana | $15-16: 205$ | 600.00 |
| :--- | :--- | ---: |
| Tyson, Diana | $15-16: 208$ | 200.00 |
|  | TOTAL | $\$ 14,375.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amount listed below beginning with the name Anderson, David and ending with the name Zahid, Ghani for the total amount of $\$ 12,271.83$ (budget code 1-510000-9116-1-00):

## PROFESSIONAL AND COMMUNITY PROGRAMS (ADULT PROGRAMS)

| NAME | CONTRACT \# | AMOUNT |
| :--- | :--- | ---: |
| Anderson, David | $15-16: 101$ | $\$ 105.00$ |
| Anderson, David | $15-16: 101$ | 105.00 |
| Anderson, David | $15-16: 101$ | 105.00 |
| Anderson, David | $15-16: 101$ | 210.00 |
| DiSilvestro, Lora | $15-16: 108$ | $1,680.00$ |
| Frank, Barry | $15-16: 112$ | 675.00 |
| Frank, Barry | $15-16: 112$ | 540.00 |
| Leizer-Wasserman, Jamie | $15-16: 428$ | 300.00 |
| Leizer-Wasserman, Jamie | $14-15: 428$ | $1,725.00$ |
| Miller, Michael | $15-16: 122$ | 270.00 |
| Pech, Jordan | $15-16: 126$ | 90.00 |
| Pucillo, Agnes | $15-16: 128$ | 320.00 |
| Pucillo, Agnes | $15-16: 128$ | 240.00 |
| Pucillo, Agnes | $15-16: 128$ | 720.00 |
| Pucillo, Agnes | $15-16: 128$ | 640.00 |
| Roberts, Michael | $15-16: 129$ | 90.00 |
| Roberts, Michael | $15-16: 129$ | 90.00 |
| Roberts, Michael | $15-16: 129$ | 90.00 |
| Silverstein, Eric | $15-16: 132$ | 525.00 |
| Tobin, April Lynn | $14-15: 688$ | $1,302.83$ |
| Tricario, Mary | $14-15: 457$ | 720.00 |
| Viola, Thomas | $14-15: 689$ | 94.00 |
| Watler, Charlene | $15-16: 162$ | 300.00 |


| Watler, Charlene | $15-16: 162$ | 300.00 |
| :--- | :--- | ---: |
| Watler, Charlene | $15-16: 162$ | 300.00 |
| Zahid, Ghani | $15-16: 140$ | 420.00 |
| Zahid, Ghani | $15-16: 140$ |  |
|  | TOTAL | $\$ 12,271.83$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for August, 2015 be approved for the indicated amounts listed below beginning with the name Anderson, David and ending with the name Zahid, Ghani for the total amount of $\$ 23,800.00$ (budget code 1-510000-9116-1-00):

## PROFESSIONAL AND COMMUNITY PROGRAMS (ADULT PROGRAMS)

NAME
Anderson, David
Anderson, David
Anderson, David
Anderson, David
Anderson, David
Anderson, David
Cimaghia, Janice
Dalia, Jonathan
DiSilvestro, Lora
Drucker, John
Fishman, Esther
Frank, Barry
Frank, Barry
Frank, Barry
Frank, Barry
Jaffe, Azriela
Miller, Michael
Peluso, Frank
Peluso, Frank
Phelan, David

| CONTRACT \# | AMOUNT |
| :--- | ---: |
| $15-16: 101$ | $\$ 210.00$ |
| $15-16: 101$ | 105.00 |
| 15-16:101 | 105.00 |
| $15-16: 101$ | 105.00 |
| $15-16: 101$ | 105.00 |
| $15-16: 101$ | 105.00 |
| $15-16: 104$ | 450.00 |
| $15-16: 402$ | $1,680.00$ |
| $15-16: 108$ | 210.00 |
| $14-15: 541$ | $1,350.00$ |
| $15-16: 111$ | 140.00 |
| $15-16: 112$ | 675.00 |
| $15-16: 112$ | 540.00 |
| $15-16: 112$ | 540.00 |
| $15-16: 112$ | 540.00 |
| $15-16: 118$ | 960.00 |
| $15-16: 122$ | 135.00 |
| $15-16: 127$ | 405.00 |
| $15-16: 127$ | 405.00 |
| $14-15: 438$ | $4,275.00$ |


| Pucillo, Agnes | $15-16: 128$ | 120.00 |
| :--- | ---: | ---: |
| Pucillo, Agnes | $15-16: 128$ | 240.00 |
| Pucillo, Agnes | $15-16: 128$ | $1,280.00$ |
| Pucillo, Agnes | $15-16: 128$ | 480.00 |
| Pucillo, Agnes | $15-16: 128$ | 800.00 |
| Reinhold, Paul | $14-15: 442$ | $3,870.00$ |
| Roberts, Michael | $15-16: 129$ | 360.00 |
| Silva, Jennifer | $15-16: 233$ | 624.00 |
| Silva, Jennifer | $15-16: 233$ | 36.00 |
| Silverstein, Eric | $15-16: 132$ | 315.00 |
| Silverstein, Eric | $15-16: 132$ | 315.00 |
| Slovick, Sharon | $15-16: 133$ | 560.00 |
| Slovick, Sharon | $15-16: 133$ | 560.00 |
| Watler, Charlene | $15-16: 162$ | 150.00 |
| Zahid, Ghani | $15-16: 140$ | 315.00 |
| Zahid, Ghani | $15-16: 140$ | 420.00 |
| Zahid, Ghani | $15-16: 140$ | 315.00 |
|  | TOTAL | $\$ 23,800.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Bischoff, Csilla and ending with the name Greaves, Desiree for the total amount of $\$ 262.50$ (budget code 1-511000-9116-1-00):

## PROFESSIONAL AND COMMUNITY PROGRAMS (CULINARY PROGRAM)

| NAME | CONTRACT \# | $\underline{\text { AMOUNT }}$ |
| :--- | :--- | ---: |
| Bischoff, Csilla | $15-16: 102$ | $\$ 87.50$ |
| Greaves, Desiree | $15-16: 116$ | 87.50 |
| Greaves, Desiree | $15-16: 116$ | $\$ 27.50$ |
|  | TOTAL | $\$ 262.50$ |

h)

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for August, 2015 be approved
for the indicated amounts listed below beginning with the name Edwards, Denise and ending with the name Yetsko, Panita for the total amount of \$392.50 (budget code 1-511000-9116-1-00):

PROFESSIONAL AND COMMUNITY PROGRAMS (CULINARY PROGRAM)

| NAME | CONTRACT \# | $\underline{\text { AMOUNT }}$ |
| :--- | :--- | ---: |
| Edwards, Denise | $15-16: 109$ | $\$ 100.00$ |
| Edwards, Denise | $15-16: 109$ | 100.00 |
| Krest, Andrea | $15-16: 120$ | 105.00 |
| Yetsko, Panita | $15-16: 232$ | $\underline{87.50}$ |
|  | TOTAL | $\$ 392.50$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Esannason, Laura and ending with the name Esannason, Laura for the total amount of \$1,064.00 (budget code 5-510009-9116-1-41):

PROFESSIONAL AND COMMUNITY PROGRAMS (ALLIED HEALTH GRANT - HPOG)

| NAME | CONTRACT \# | AMOUNT |
| :--- | :--- | ---: |
| Esannason, Laura | $14-15: 151$ | $\$ 72.00$ |
| Esannason, Laura | $15-16: 161$ | 840.00 |
| Esannason, Laura | $14-15: 151$ | $\underline{152.00}$ |
|  | TOTAL | $\$ 1,064.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Esannason, Laura and ending with the name Rathod, Alvina for the total amount of \$4,091.00 (budget code 5-510010-9116-1-41):

PROFESSIONAL AND COMMUNITY PROGRAMS (ALLIED HEALTH GRANT- TAACCCT)

NAME
Esannason, Laura

CONTRACT \#
15-16:161

AMOUNT
\$1,008.00

| Esannason, Laura | $15-16: 161$ | 168.00 |
| :--- | ---: | ---: |
| Esannason, Laura | $15-16: 161$ | $1,680.00$ |
| Oladeji, Abiodun | $15-16: 163$ | 675.00 |
| Rathod, Alvina | $15-16: 162$ | $\underline{560.00}$ |
|  | TOTAL | $\$ 4,091.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for August, 2015 be approved for the indicated amounts listed below beginning with the name Esannason, Laura and ending with the name Rathod, Alvina for the total amount of \$5,508.00 (budget code 5-510010-9116-1-41):

## PROFESSIONAL AND COMMUNITY PROGRAMS (ALLIED HEALTH GRANT - TAACCCT)

| NAME | CONTRACT \# | AMOUNT |
| :--- | :--- | ---: |
| Esannason, Laura | $15-16: 161$ | $\$ 504.00$ |
| Esannason, Laura | $15-16: 161$ | 252.00 |
| Oladdeji, Abiodun | $15-16: 163$ | $1,650.00$ |
| Oladeji, Abiodun | $15-16: 163$ | $2,850.00$ |
| Rathod, Alvina | $15-16: 162$ | 168.00 |
| Rathod, Alvina | $15-16: 162$ | $\underline{84.00}$ |
|  | TOTAL | $\$ 5,508.00$ |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for July, 2015 be approved for the indicated amounts listed below beginning with the name Bissessar, Rebecca and ending with the name Bissessar, Rebecca for the total amount of $\$ 475.00$ (Budget Code 1-530000-9116-1-00):

## PROFESSIONAL AND COMMUNITY PROGRAMS (CAMP MIDDLESEX)

| NAME | $\frac{\text { CONTRACT \# }}{\text { Bissessar, Rebecca }}$ | 15-16:037 <br> TOTAL |
| :--- | :--- | :--- |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Continuing Education and are entitled to payment from the Division of Continuing Education accounts for August, 2015 be approved
for the indicated amounts listed below beginning with the name Aitken, Brian and ending with the name Zatrow, Samuel for the total amount of \$89,452.50 (Budget Code 1-530000-9116-1-00):

## PROFESSIONAL AND COMMUNITY PROGRAMS (CAMP MIDDLESEX)

| NAME | CONTRACT \# | AMOUNT |
| :--- | :--- | ---: |
| Aitken, Brian | $15-16: 055$ | $\$ 150.00$ |
| Aitken, Brian | $15-16: 055$ | 150.00 |
| Aitken, Brian | $15-16: 055$ | 300.00 |
| Aitken, Brian | $15-16: 055$ | 150.00 |
| Anolik, Karen | $15-16: 001$ | $1,000.00$ |
| Appleyard, Matthew | $15-16: 002$ | 675.00 |
| Appleyard, Matthew | $15-16: 002$ | 600.00 |
| Appleyard, Matthew | $15-16: 002$ | 675.00 |
| Appleyard, Matthew | $15-16: 002$ | 600.00 |
| Appleyard, Matthew | $15-16: 002$ | 675.00 |
| Appleyard, Matthew | $15-16: 002$ | 600.00 |
| Baro, Julian | $15-16: 036$ | 187.50 |
| Baro, Julian | $15-16: 036$ | 187.50 |
| Baro, Julian | $15-16: 036$ | 375.00 |
| Baro, Julian | $15-16: 036$ | 187.50 |
| Bednat, Nicole | $15-16: 054$ | 250.00 |
| Bednat, Nicole | $15-16: 054$ | 250.00 |
| Berse, Alissa | $15-16: 003$ | 450.00 |
| Berse, Alissa | $15-16: 003$ | 400.00 |
| Berse, Alissa | $15-16: 003$ | 562.50 |
| Berse, Alissa | $15-16: 003$ | 500.00 |
| Berse, Alissa | $15-16: 003$ | 562.50 |
| Berse, Alissa | $15-16: 003$ | 500.00 |
| Berse, Alissa | $15-16: 003$ | 562.50 |
| Berse, Alissa | $15-16: 003$ | 500.00 |
| Bogdanovsky, Aaron | $15-16: 044$ | 250.00 |
| Bogdanovsky, Aaron | $15-16: 044$ | 250.00 |
| Bogdanovsky, Aaron | $15-16: 044$ | 500.00 |
| Bogdanovsky, Aaron | $15-16: 044$ | 250.00 |


| Bowe, Janell | $15-16: 006$ | 562.50 |
| :--- | ---: | ---: |
| Bowe, Janell | $15-16: 006$ | 562.50 |
| Bowe, Janell | $15-16: 006$ | 500.00 |
| Bressaw, Chris | $15-16: 007$ | 500.00 |
| Bressaw, Chris | $15-16: 007$ | 625.00 |
| Chapman, Jason | $15-16: 088$ | 250.00 |
| Chapman, Jason | $15-16: 088$ | 250.00 |
| Chapman, Jason | $15-16: 088$ | 250.00 |
| Chapman, Jason | $15-16: 088$ | 100.00 |
| Chesler, Joel | $15-16: 056$ | 800.00 |
| Chesler, Joel | $15-16: 056$ | 800.00 |
| Chesle, Joel | $15-16: 056$ | $1,600.00$ |
| Chesler, Joel | $15-16: 056$ | 800.00 |
| Collins, Steven | $15-16: 057$ | 250.00 |
| Collins, Steven | $15-16: 057$ | 250.00 |
| Collins, Steven | $15-16: 057$ | 500.00 |
| Collins, Steven | $15-16: 057$ | 250.00 |
| Constantino, Christina | $15-16: 008$ | 500.00 |
| Constantino, Christina | $15-16: 008$ | 625.00 |
| Coste, Robert | $15-16: 058$ | 312.50 |
| Coste, Robert | $15-16: 058$ | 312.50 |
| Coste, Robert | $15-16: 058$ | 625.00 |
| Coste, Robert | $15-16: 058$ | 312.50 |
| D'Agostino, Victoria | $15-16: 059$ | 225.00 |
| D'Agostino, Victoria | $15-16: 059$ | 225.00 |
| D'Agostino, Victoria | $15-16: 059$ | 450.00 |
| D'Agostino, Victoria | $15-16: 059$ | 225.00 |
| DiPietro, Danielle | $15-16: 091$ | 250.00 |
| DiPietro, Danielle | $15-16: 091$ | 250.00 |
| DiPietro, Danielle | $15-16: 091$ | 500.00 |
| DiPietro, Danielle | $15-16: 091$ | 250.00 |
| Geritano, Deanna | $15-16: 061$ | 250.00 |
| Geritano, Deanna | $15-16: 061$ | 250.00 |
| Geritano, Deanna | $15-16: 061$ | 500.00 |
| Geritano, Deanna | $15-16: 061$ | 250.00 |
|  |  |  |


| Grigal, Dan | $15-16: 010$ | 625.00 |
| :--- | ---: | ---: |
| Grigal, Dan | $15-16: 010$ | 625.00 |
| Heyl, Christine | $15-16: 011$ | 450.00 |
| Heyl, Christine | $15-16: 011$ | 400.00 |
| Heyl, Jody | $15-16: 012$ | 40.00 |
| Heyl, Jody | $15-16: 012$ | 400.00 |
| Heyl, Jody | $15-16: 012$ | 562.50 |
| Heyl, Jody | $15-16: 012$ | 500.00 |
| Hoffman, Ken | $15-16: 085$ | 200.00 |
| Hoffman, Ken | $15-16: 085$ | 400.00 |
| Hoffman, Ken | $15-16: 085$ | 250.00 |
| Hoffman, Ken | $15-16: 085$ | 250.00 |
| Hoffman, Ken | $15-16: 085$ | 50.00 |
| Jones, Earleen | $15-16: 013$ | 450.00 |
| Kleinmann, Merav | $15-16: 062$ | 250.00 |
| Kleinmann, Merav | $15-16: 062$ | 250.00 |
| Kleinmann, Merav | $15-16: 062$ | 500.00 |
| Kleinmann, Merav | $15-16: 062$ | 250.00 |
| Kozden, Linda | $15-16: 014$ | 500.00 |
| Kresge, Kelly | $15-16: 063$ | 150.00 |
| Kresge, Kelly | $15-16: 063$ | 150.00 |
| Kresge, Kelly | $15-16: 063$ | 300.00 |
| Kresge, Kelly | $15-16: 063$ | 150.00 |
| Langella, Kim | $15-16: 015$ | 630.00 |
| Langella, Kim | $15-16: 015$ | 560.00 |
| Langella, Kim | $15-16: 015$ | 787.50 |
| Langella, Kim | $15-16: 015$ | 700.00 |
| Langella, Kim | $15-16: 015$ | 787.50 |
| Langella, Kim | $15-16: 015$ | 700.00 |
| Langella, Kim | $15-16: 015$ | 787.50 |
| Langella, Kim | $15-16: 015$ | 700.00 |
| Mackintosh, Erin | $15-16: 064$ | 150.00 |
| Mackintosh, Erin | $15-16: 064$ | 150.00 |
| Mackinosh, Erin | $15-16: 064$ | 300.00 |
| Mackintosh, Erin | $15-16: 064$ | 150.00 |
|  |  |  |


| Mari-Davis, Brenden | $15-16: 065$ | 150.00 |
| :--- | :--- | :--- |
| Mari-Davis, Brenden | $15-16: 065$ | 150.00 |
| Mari-Davis, Brenden | $15-16: 065$ | 300.00 |
| Mari-Davis, Brenden | $15-16: 065$ | 150.00 |
| Mesa, Anyssa | $15-16: 067$ | 200.00 |
| Mesa, Anyssa | $15-16: 067$ | 200.00 |
| Mesa, Anyssa | $15-16: 067$ | 400.00 |
| Mesa, Anyssa | $15-16: 067$ | 200.00 |
| Miller, Jessica | $15-16: 083$ | 200.00 |
| Miller, Jessica | $15-16: 083$ | 450.00 |
| Mille, Jessica | $15-16: 083$ | 400.00 |
| Mille, Jessica | $15-16: 083$ | 400.00 |
| Mille, Jessica | $15-16: 083$ | 400.00 |
| Mochoviak, Nick | $15-16: 017$ | 500.00 |
| Mockoviak, Nick | $15-16: 017$ | 562.50 |
| Mockoviak, Nick | $15-16: 017$ | 500.00 |
| Mockoviak, Nick | $15-16: 017$ | 562.50 |
| Mockoviak, Nick | $15-16: 017$ | 500.00 |
| Mockoviak, Nick | $15-16: 017$ | 562.50 |
| Ngan, Keri | $15-16: 026$ | 450.00 |
| Ngan, Keri | $15-16: 026$ | 400.00 |
| Ngan, Keri | $15-16: 026$ | 562.50 |
| Ngan, Keri | $15-16: 026$ | 500.00 |
| Ngan, Keri | $15-16: 026$ | 562.50 |
| Ngan, Keri | $15-16: 026$ | 500.00 |
| Ngan, Keri | $15-16: 026$ | 562.50 |
| Ngan, Keri | $15-16: 026$ | 500.00 |
| Ngan, Keri | $15-16: 026$ | 562.50 |
| Ngan, Keri | $15-16: 026$ | 500.00 |
| Noonan, Dawn | $15-16: 018$ | 562.50 |
| Noona, Dawn | $15-16: 018$ | 500.00 |
| Noonan, Dawn | $15-16: 018$ | 562.50 |
| Noonan, Dawn | $15-16: 018$ | 400.00 |
| Norek, Timothy | $15-16: 066$ | 400.00 |
| Norek, Timothy | $15-16: 066$ | 400.00 |
|  |  |  |


| Norek, Timothy | $15-16: 066$ | 800.00 |
| :--- | ---: | ---: |
| Norek, Timothy | $15-16: 066$ | 400.00 |
| Pacansky, Lori | $15-16: 019$ | 450.00 |
| Pacansky, Lori | $15-16: 019$ | 56.00 |
| Pacansky, Lori | $15-16: 019$ | 50.50 |
| Pacansky, Lori | $15-16: 019$ | 675.00 |
| Pavlotskiy, Pinkus | $15-16: 020$ | 600.00 |
| Pavlotskiy, Pinkus | $15-16: 020$ | 450.00 |
| Perry, Maria | $15-16: 021$ | 400.00 |
| Perry, Maria | $15-16: 021$ | 562.50 |
| Perry, Maria | $15-16: 021$ | 500.00 |
| Perry, Maria | $15-16: 021$ | 125.00 |
| Perry, Maria | $15-16: 021$ | 500.00 |
| Perry, Maria | $15-16: 021$ | 562.50 |
| Pipitone, Susan | $15-16: 022$ | 500.00 |
| Pipitone, Susan | $15-16: 022$ | 400.00 |
| Pron, Allison | $15-16: 023$ | 112.50 |
| Pron, Allison | $15-16: 023$ | 500.00 |
| Pron, Allison | $15-16: 023$ | 500.00 |
| Pron, Allison | $15-16: 023$ | 450.00 |
| Reisman, Jackie | $15-16: 025$ | 562.50 |
| Reisman, Jackie | $15-16: 025$ | 500.00 |
| Remotti, Mariana | $15-16: 024$ | 625.00 |
| Remotti, Mariana | $15-16: 024$ | 625.00 |
| Remotti, Mariana | $15-16: 024$ | 625.00 |
| Remotti, Mariana | $15-16: 024$ | 625.00 |
| Remotti, Mariana | $15-16: 024$ | 500.00 |
| Rouantree, Rebecca | $15-16: 068$ | 500.00 |
| Rouantree, Rebecca | $15-16: 068$ | $1,000.00$ |
| Rouantree, Rebecca | $15-16: 068$ | 500.00 |
| Rouantree, Rebecca | $15-16: 068$ | 112.50 |
| Scala, Kaitlin | $15-16: 033$ | 75.00 |
| Scala, Kaitlin | $15-16: 033$ | 187.50 |
| Schultz, Amanda | $15-16: 069$ | 187.50 |
| Schultz, Amanda | $15-16: 069$ |  |


| Schultz, Amanda | $15-16: 069$ | 375.00 |
| :--- | :--- | :--- |
| Schultz, Amanda | $15-16: 069$ | 187.50 |
| Schultz, Rebecca | $15-16: 070$ | 187.50 |
| Schultz, Rebecca | $15-16: 070$ | 187.50 |
| Schultz, Rebecca | $15-16: 070$ | 375.00 |
| Schultz, Rebecca | $15-16: 070$ | 187.50 |
| Scott, Shannon | $15-16: 071$ | 187.50 |
| Scott, Shannon | $15-16: 071$ | 187.50 |
| Scott, Shannon | $15-16: 071$ | 375.00 |
| Scott, Shannon | $15-16: 071$ | 187.50 |
| Ship, Michele | $15-16: 027$ | 500.00 |
| Smith, Ashante | $15-16: 092$ | 250.00 |
| Smith, Ashante | $15-16: 092$ | 250.00 |
| Smith, Ashante | $15-16: 092$ | 500.00 |
| Smith, Ashante | $15-16: 092$ | 250.00 |
| Soucek, Eugene | $15-16: 028$ | 562.50 |
| Soucek, Eugene | $15-16: 028$ | 562.50 |
| Soucek, Eugene | $15-16: 028$ | 562.50 |
| Spitery, Anthony | $15-16: 072$ | 225.00 |
| Spitery, Anthony | $15-16: 072$ | 225.00 |
| Spitery, Anthony | $15-16: 072$ | 450.00 |
| Swercheck, Valerie | $15-16: 073$ | 800.00 |
| Swercheck, Valerie | $15-16: 073$ | 400.00 |
| Swercheck, Valerie | $15-16: 073$ | 400.00 |
| Swercheck, Valerie | $15-16: 073$ | 400.00 |
| Taylor, Ramona | $15-16: 029$ | 500.00 |
| Taylor, Ramona | $15-16: 029$ | 500.00 |
| Toczynski, Jonathan | $15-16: 089$ | 250.00 |
| Toczynski, Jonathan | $15-16: 089$ | 250.00 |
| Toczynski, Jonathan | $15-16: 089$ | 250.00 |
| Tortorelli, Nancy | $15-16: 030$ | 562.50 |
| Tortorelli, Nancy | $15-16: 030$ | 500.00 |
| Walters, Lauren | $15-16: 074$ | 187.50 |
| Walters, Lauren | $15-16: 074$ | 187.50 |
| Walters, Lauren | $15-16: 074$ | 375.00 |
|  |  |  |


| Walters, Lauren | $15-16: 074$ | 187.50 |
| :--- | ---: | ---: |
| Wiley, Joanna | $15-16: 084$ | 200.00 |
| Wiley, Joanna | $15-16: 084$ | 400.00 |
| Wiley, Joanna | $15-16: 084$ | 250.00 |
| Wiley, Joanna | $15-16: 084$ | 250.00 |
| Wolfel, Kate | $15-16: 075$ | 150.00 |
| Wolfel, Kate | $15-16: 075$ | 150.00 |
| Wolfel, Kate | $15-16: 075$ | 300.00 |
| Wolfel, Kate | $15-16: 075$ | 150.00 |
| Yetsko, Panita | $15-16: 031$ | 562.50 |
| Yetsko, Panita | $15-16: 031$ | 500.00 |
| Zatrow, Samuel | $15-16: 076$ | 150.00 |
| Zatrow, Samuel | $15-16: 076$ | 150.00 |
| Zatrow, Samuel | $15-16: 076$ | 300.00 |
| Zatrow, Samuel | $15-16: 076$ | $\underline{150.00}$ |
|  | TOTAL | $\$ 89,452.50$ |

## HUMAN RESOURCES

a) BE IT RESOLVED that the following personnel action in the Department of Human Resources for the Summer I 2015 Adjunct Payroll be approved.

| NAME | COURSE 1 | COURSE 2 | COURSE 3 |  | COURSE 4 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Bali, Jatinder | ECO-201-A1 |  |  | \$2,154 |
| :---: | :---: | :---: | :---: | :---: |
| Barnhart, Steven | PSY-123-INA1 | PSY-123-INB1 | PSY-123-INA2 | \$9,000 |
| Bernarducci, James | ENG-121-INA1 | RDG-011-A1 |  | \$6,000 |
| Bertha, Shannon | HED-200-A1 | HED-200-A2 |  | \$4,512 |
| Blander, Alan | BIO-010-C1 |  |  | \$4,512 |
| Bouhlas, Arete | COM-110-C2 |  |  | \$2,256 |
| Bradley, Kristen | MAT-131-C2 |  |  | \$2,872 |
| Braunsdorf, Edward | MAT-129-C1 |  |  | \$3,008 |
| Brown, Mecca | SOC-121-C1 |  |  | \$2,154 |
| Burke, Francis | CSC-105-C1 |  |  | \$3,000 |
| Burton, Rita | PSY-123-C2 |  |  | \$3,000 |
| Calle, Diego | MAT-129A-C1 |  |  | \$2,154 |
| Cancellieri, Gene | ACC-101-A1 |  |  | \$2,872 |
| Cerchio, Michael | CHM-107-C2 |  |  | \$3,840 |
| Cerrone, Gerard | MAT-014-B1 |  |  | \$2,872 |
| Chakravarty, Prasun | CHM-221-C2 | CHM-227-C2 |  | \$5,026 |
| Chandler, Devin | MAT-285-C1 |  |  | \$2,872 |
| Chandran, Ravi | MAT-210-C2 |  |  | \$2,872 |
| Christensen, Erin | BIO-221-C1 |  |  | \$6,000 |
| Cmil, Darnyelle | PSY-235-INC1 | PSY-255-INA1 | PSY-255-INB1 | \$6,462 |
| Coccia, Jennifer | CHM-125-C6 |  |  | \$2,154 |
| Cohen, Susan | MAT-014-B2 |  |  | \$3,800 |
| Condie, Claire | SCI-155-C1 | SCI-155-C2 |  | \$10,000 |
| Constantino, John | HIS-131-B4 |  |  | \$3,000 |
| Corzo, Aimee | ENG-122-INC1 | ENG-212-IN | C1 ENG-122-C1 | \$9,000 |
| Cream, Meghan | MAT-132-B1 |  |  | \$2,872 |
| Dalina, Kevin | SOC-121-C2 |  |  | \$3,000 |
| de Uriarte, Brian | ECO-201-C2 | ECO-202-B1 |  | \$6,000 |
| Dell'Omo, Louis | COM-105-A1 | COM-110-B1 | SPE-121-A2 | \$9,000 |
| DeLucia, Maria | MAT-014-INC1 | MAT-131-INC1 | MAT-124-INC1 | \$11,000 |
| Depinto, Austen | ART-123-C1 |  |  | \$2,154 |
| Dey, Timothy | BUS-201-C1 |  |  | \$3,000 |
| di Pasquale, Emanuel | ENG-212-A1 |  |  | \$3,000 |
| Diblasi Domalewski, H. | PSY-223-INC1 |  |  | \$2,154 |

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Dikun, Ellen
Dinitz-Sklar, Jill
Dolan, Robert
Domaradzki, Magdalena
Doran, Rob
Drayer, Wayne
Drumbore, Keith
Dzurisin, Andrew
Espinoza-Wulach, Cristobal
Ford, Rosalind
Foster, Steven
Freiwald, Andrea
Frost, Douglas
Gagliano, Timothy
Genovese, Carmine
Girish, Mekhala
Glick, Katherine
Goldberg, Cori
Granato, Karen
Gray, Carlston
Grek, Daniel
Grisham, Charles
Groninger, Don
Haddad, Dan
Halasinski, Thomas
Harrington, Christine
Harris, Selina
Heller, Nadine
Hellrigel, Mary Ann
Hession, James
Hinton, Melvin
Ho, Mary
Holmwood, Jason
Holton, Brian

| RAD-260-C2 | RAD-146-C1 | $\$ 9,000$ |
| :--- | :--- | ---: |
| MAT-123-INC1 |  | $\$ 2,256$ |
| CSC-105-C2 |  | $\$ 2,154$ |
| ESL-072-C2 | MAT-233-C2 | $\$ 2,256$ |
| MAT-234-C1 |  | $\$ 8,000$ |
| MAT-129-CN1 |  | $\$ 2,872$ |
| ENG-122-C2 | SOC-121-A3 | $\$ 3,000$ |
| SOC-121-B3 |  | $\$ 6,000$ |
| HIS-221-A1 |  | $\$ 3,000$ |
| HED-150-A2 |  | $\$ 2,154$ |
| MAT-129B-C1 |  | $\$ 3,000$ |
| ART-201-A1 |  | $\$ 5,700$ |
| MAT-123-INC3 |  | $\$ 2,154$ |
| PSY-222-INB1 |  | $\$ 2,154$ |
| POS-231-B1 |  | $\$ 2,256$ |
| CHM-122-C2 | CHM-126-C2 | $\$ 5,264$ |
| PSY-235-INB1 |  | $\$ 2,154$ |
| ASL-121-C1 |  | $\$ 2,154$ |
| MAT-014-C1 |  | $\$ 2,872$ |
| MAT-116-C1 |  | $\$ 2,154$ |
| MEC-221-C1 | MEC-221-C2 | $\$ 6,000$ |
| HIS-121-C1 | MAT-014-INC3 | $\$ 2,154$ |
| MAT-131-INC2 | PHY-126-C2 | $\$ 8,000$ |
| PHY-124-C2 | CHM-121-C1 | $\$ 4,512$ |
| CHM-125-C2 | PSY-232-INA2 | $\$ 7,000$ |
| PSY-232-INA1 | ART-109-C1 | $\$ 6,000$ |
| MAT-014-C3 | MAD-117-C1 | $\$ 4,000$ |
| ART-105-C1 |  | $\$ 11,000$ |
| HIS-221-INA1 | HIS-221-INA2 | $\$ 4,512$ |
| SOC-123-C1 |  | $\$ 2,154$ |
| CSC-105-CP2 |  | $\$ 2,850$ |
| BIO-106-C1 |  | $\$ 3,590$ |
| PSY-257-C1 |  | $\$ 3,000$ |
| PHY-123-C4 | PHY-125-C4 | $\$ 4,512$ |


| Huber, Timothy | MAT-132-C1 |  |  | \$2,872 |
| :---: | :---: | :---: | :---: | :---: |
| Huq, Shah | BIO-111-C4 |  |  | \$4,308 |
| Hyman, Hillary | SPE-121-C3 |  |  | \$3,000 |
| Jackman, Neil | MAT-234-C2 |  |  | \$2,872 |
| Jain, Meenu | PHY-123-C3 | PHY-125-C3 |  | \$6,000 |
| Joasil, Velino | BIO-112-C3 |  |  | \$4,308 |
| Johnson, Laurell | MAT-123-B2 |  |  | \$2,304 |
| Johnson, Lois | SCI-155-C3 |  |  | \$3,590 |
| Johnson, April | SOC-121-INB2 |  |  | \$3,000 |
| Joho, Kim | BIO-211-C4 |  |  | \$4,842 |
| Kalet, Henry | ENG-121-CN1 |  |  | \$2,256 |
| Kanitra, Thomas | PHY-125-C1 |  |  | \$1,504 |
| Kantor, Irwin | SOC-121-A2 |  |  | \$3,000 |
| Kanwal, Virender | BIO-124-C1 | BIO-124-C2 |  | \$12,000 |
| Kaplan, Gerald | MAT-129-B1 |  |  | \$3,008 |
| Kiernan, Patricia | MAT-123-INC2 |  |  | \$2,154 |
| Kim, Jae | MAT-206-C1 |  |  | \$2,872 |
| Kinder, Blake | SCI-220-C1 |  |  | \$3,590 |
| Kleinelp, Will | BIO-112-C1 | BIO-112-C2 |  | \$12,000 |
| Kluizenaar, Don | PHY-124-C1 | PHY-126-C1 |  | \$5,700 |
| Krapels, Kimberley | RAD-145-C1 | RAD-257-C1 | RAD-260-C3 | \$12,000 |
| Krull, Kevin | ACC-221-INC1 |  |  | \$2,256 |
| Kruszewski, John | HIS-121-C2 |  |  | \$3,000 |
| Kumar, Grace | MAT-123-C1 |  |  | \$2,154 |
| Kuritz, Stephen | MAT-101-A1 |  |  | \$2,304 |
| Lamela, Josephine | PHY-123-C1 | PHY-123-C2 |  | \$8,000 |
| Lane, Giuseppina | ITA-121-C1 |  |  | \$2,154 |
| Lane, Richard | SCI-256-C1 |  |  | \$3,760 |
| Lansburg, Thomas | HIS-121-INB1 | HIS-121-INB2 |  | \$4,512 |
| Lanzetta, Sandra | ITA-121-A1 | ITA-122-B1 |  | \$4,512 |
| Lavey, Brian | CHM-222-C1 | CHM-228-C1 |  | \$7,000 |
| LeBlanc, Gregory | HED-205-A1 | PED-139-C1 | PED-139-C2 | \$7,000 |
| Liang, Feng | CHM-126-C3 |  |  | \$2,154 |
| Liapes, Peter | HIS-222-B1 |  |  | \$2,154 |


| Lipton, David | HIS-122-B1 |  |  | \$2,256 |
| :---: | :---: | :---: | :---: | :---: |
| Luck, Patricia | RAD-260-C1 | RAD-146-C2 | RAD-146-C3 | \$12,000 |
| Lugo, Angela | ENG-010-A1 | ENG-010-A4 |  | \$6,000 |
| Luis, Melissa | PSY-226-A1 |  |  | \$3,000 |
| Luke, Reginald | MAT-131-A1 |  |  | \$4,000 |
| Luyando, Nancy | PED-140-A1 |  |  | \$1,900 |
| Maltese, Amanda | MAT-123-C2 |  |  | \$2,154 |
| Manning, Sally | SOC-140-C2 |  |  | \$2,304 |
| Maresca, Louis | CHM-221-C1 | CHM-227-C1 |  | \$5,026 |
| Margiotta, Joseph | HIS-121-A1 |  |  | \$2,154 |
| Mariano, Kenneth | POS-201-INC1 |  |  | \$2,154 |
| Martiney, James | BIO-123-C1 | BIO-123-C2 |  | \$12,000 |
| Matagrano, Anthony | MAT-129-INC1 | MAT-013-IN | C1 MAT-129-INC2 | \$12,000 |
| McCaskill, Lee | MAT-123-B1 | MAT-123-A1 |  | \$4,308 |
| McMahon, Pattiann | SSD-101-C2 |  |  | \$2,154 |
| Mento, Frank | MAT-013-B1 |  |  | \$4,000 |
| Merlo, Susan | MAT-129B-C2 |  |  | \$2,154 |
| Miller, Harvey | ASL-121-C2 |  |  | \$2,154 |
| Miniere, Michael | MAT-210-C1 |  |  | \$4,000 |
| Misir Hiralall, Sabrina | PHI-123-C1 |  |  | \$2,154 |
| Mitacchione, Aimee | PED-146-A2 | DAN-132-A1 |  | \$5,000 |
| Mohanty, Madhulita | BIO-123-C3 |  |  | \$4,308 |
| Moreno, Franklin | PSY-123-A3 | PSY-123-B1 |  | \$4,308 |
| Moskowitz, Jack | ENG-121-A1 | ENG-121-A4 |  | \$6,000 |
| Nagarajan-Iyer, Lakshmi | ECO-201-INC1 | ECO-202-INC1 |  | \$6,000 |
| Narayanan, Uma | BIO-211-C1 | BIO-211-C2 |  | \$12,000 |
| Nesi, Joseph | ACC-102-B1 |  |  | \$3,008 |
| Nickerson, Jeremy | SPE-121-A1 | SPE-121-B1 | SPE-121-B2 | \$9,000 |
| Nigam, Mohit | PHY-125-C5 |  |  | \$1,436 |
| Ning, Harold | MAT-129A-C2 |  |  | \$2,154 |
| O'Halloran, Roger | MAT-013-A1 |  |  | \$2,872 |
| Okine, Samuel | POS-231-C1 | PHI-121-A1 |  | \$4,308 |
| Olson, Jerome | ENG-121-C1 | ENG-248-C1 |  | \$6,000 |
| Osborn-Jones, Shannon | FRE-121-C1 |  |  | \$2,154 |


| Ostacher, Jane | ESL-074-C1 | ESL-085-C1 |  |  | \$6,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ostroski, Christine | ESL-092-C2 |  |  |  | \$2,154 |
| Otlowski, Wayne | HIS-221-C1 |  |  |  | \$2,256 |
| Owlett, Steven | SBM-230-INC1 |  |  |  | \$2,304 |
| Paquette, Michael | POL-202-A1 |  |  |  | \$3,000 |
| Pascal, Felipe | CHM-121-C2 | CHM-125-C4 |  |  | \$5,026 |
| Pasko, Thomas | MAT-131-C1 |  |  |  | \$3,008 |
| Pearle, Kathleen | HIS-122-INB1 | HIS-122-INB2 |  |  | \$6,000 |
| Peleg, Janet | ESL-093-C1 |  |  |  | \$3,000 |
| Perez, Raymond | HED-150-C2 |  |  |  | \$2,421 |
| Picioccio, Nicholas | CSC-106-C1 | CSC-106-C2 | CSC-107-INC1 |  | \$12,000 |
| Piciocco, Mary | HCD-247-C1 |  |  |  | \$2,256 |
| Pirrone, Berardo | ECO-201-C1 |  |  |  | \$2,154 |
| Plant, Richard | HED-150-C1 |  |  |  | \$2,850 |
| Platt, Douglas | MAT-124-C1 | MAT-132-A2 |  |  | \$5,264 |
| Platt, Melissa | MAT-014-INC2 |  |  |  | \$4,000 |
| Poirier, Alane | MAD-107-C1 |  |  |  | \$5,000 |
| Prag, Barry | SPE-121-C2 |  |  |  | \$2,850 |
| Przygoda, Margaret | BIO-111-C1 | BIO-111-C2 |  |  | \$12,000 |
| Quigley, Charlotte | SSD-101-INC1 |  |  |  | \$3,000 |
| Rabinowitz, Lauren | MAD-118-C1 |  |  |  | \$3,590 |
| Rahman, Anam | BIO-111-C5 |  |  |  | \$4,308 |
| Ramer, Elliot | SPA-121-C2 | SPA-122-A1 | SPA-122-B1 |  | \$9,000 |
| Ranasinghe, Yasmin | CHM-121-C3 | CHM-125-C3 |  |  | \$5,264 |
| Rasimowicz, Brian | MAT-131-A3 |  |  |  | \$3,008 |
| Resenhoeft, Annette | PSY-123-A1 |  |  |  | \$2,154 |
| Reynolds, Guy | MAT-102-INC1 | MAT-101-INC1 |  |  | \$6,000 |
| Roach, Joe | ENG-121-B1 | RDG-011-B2 |  |  | \$6,000 |
| Robinson, Allan | MUS-140-A2 |  |  |  | \$2,421 |
| Rodriguez, Karen | ESL-083-C1 |  |  |  | \$3,000 |
| Rose, Leo | HED-150-CP3 | PED-143-C1 |  |  | \$3,840 |
| Ross, Anna Marie | PED-146-C1 |  |  |  | \$1,504 |
| Roy, Richard | ESL-094-C1 | ESL-099-C1 | ESL-099-C2 | ESL-093-C2 | \$12,000 |
| Roychowdhury, Lipika | CHM-122-C1 | CHM-126-C1 |  |  | \$7,000 |


| Rubin, Sheri-Rose | BUS-201-INC1 |  |  | \$2,256 |
| :---: | :---: | :---: | :---: | :---: |
| Saborido, Juan | SPA-121-A1 | SPA-121-A2 | SPA-121-B1 | \$9,000 |
| Sacchi Jr, John | PED-127-A1 |  |  | \$2,000 |
| Saha, Arpita | BIO-010-C2 |  |  | \$4,308 |
| Saimbert, John | HIS-221-INC1 | HIS-222-IN | A1 | \$4,512 |
| Schatz, Naomi | CSC-105-INB1 |  |  | \$6,000 |
| Schwarz, Jeffrey | MAT-132-C2 |  |  | \$2,872 |
| Sheikh, Aqsa | BIO-105-C2 |  |  | \$3,590 |
| Shoban, Matthew | PED-120-C2 |  |  | \$1,900 |
| Sicilia, Brian | MAT-014-A1 | MAT-131-B1 |  | \$8,000 |
| Smith-Wenning, Kathleen | SOC-123-INA1 | SOC-123-INA2 | SOC-231-INB1 | \$6,462 |
| Soliman, George | MAT-123-CN1 |  |  | \$2,154 |
| Spano, Mathew | ENG-122-C4 |  |  | \$3,000 |
| Spector, Jeffrey | BUS-101-INC1 | CSC-105-INA1 | CSC-162-C1 | \$12,000 |
| Stapenski, Deborah | MKT-201-INC1 |  |  | \$2,256 |
| Storm, Neil | ESL-062-C1 | ESL-073-C3 |  | \$6,000 |
| Strugala, Richard | ENG-122-A2 |  |  | \$2,000 |
| Swanicke, Helena | RDG-011-CAL1 | RDG-011-CCL1 | RDG-011S-CAL | \$5,000 |
| Tellone, Ralph | CSC-105-A1 |  |  | \$3,000 |
| Thompson, Richard | MAD-114-CIS |  |  | \$2,000 |
| Trainor, Diane | CHM-010-C1 | CHM-010-C2 |  | \$12,000 |
| Turoscy, Rachel | CHM-121-C5 | CHM-125-C1 |  | \$7,000 |
| Van Orden, Richard | HIS-132-INB1 | HIS-132-INB2 |  | \$4,308 |
| Vassiliadis, Clairie | MAT-129-A1 |  |  | \$4,000 |
| Vera, Stephanie | ESL-073-C2 | ESL-084-C1 |  | \$6,000 |
| Vigliotti, Joseph | SOC-140-C1 |  |  | \$2,154 |
| Violante, Dina | CJU-123-A1 | SOC-225-B1 |  | \$4,308 |
| Vo, Minh-Tri | MAT-233-C1 | MAT-132-INC1 |  | \$5,744 |
| Vorce, Doreen | CSC-105-CN1 |  |  | \$2,421 |
| Wachtel, Shirley | ENG-122-A1 |  |  | \$3,000 |
| Wathen, Christine | ACC-101-C1 |  |  | \$4,000 |
| Whelan, Joseph | ESL-092-C1 |  |  | \$2,304 |
| Winchester, Celia | ENG-122-B2 |  |  | \$3,000 |
| Young, Harry | HIS-122-C1 |  |  | \$2,154 |


| Young, Theresa | BIO-111-CN1 |  |
| :--- | :--- | :--- |
| Zale, Steven | CSC-161-C1 |  |
| Zampetti, Rhonda | HED-150-A1 | PED-225-C1 |$\$ \$ 6,000$

b) BE IT RESOLVED that the following personnel action in the Department of Human Resources for the Summer II 2015 Adjunct Payroll be approved.

| NAME | COURSE 1 | COURSE 2 | COURSE 3 | COURSE 4 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott, Gary | ESL-075-E2 | ESL-093-E1 |  |  | \$6,000.00 |
| Ahmad, Mobashar | PHY-123-E1 | PHY-125-E2 |  |  | \$4,308.00 |
| Aker, Kelly | MAT-070-MB7 |  |  |  | \$718.00 |
| Alequin, Michele | ENG-010-EAL2 | ENG-010-ECL2 | ENG-010S-EAL |  | \$3,590.00 |
| Alouach, Hamid | PHY-133-F1 | PHY-135-F1 | PHY-124-E2 |  | \$7,180.00 |
| Ansine, Janet | ENG-122-EN2 |  |  |  | \$2,154.00 |
| Archer, Nicholas | POS-220-D2 | POS-220-D1 |  |  | \$6,000.00 |
| Ayers, Christopher | MAT-070-MB8 | MAT-070-MB5 |  |  | \$1,436.00 |
| Bale, John | SPE-121-EN1 |  |  |  | \$2,256.00 |
| Baptiste, Henri | CSC-105-E2 |  |  |  | \$2,154.00 |
| Baranski, Regina | SPA-121-E1 |  |  |  | \$2,304.00 |
| Beeden, Jeffrey | MEC-222-E1 |  |  |  | \$2,154.00 |
| Bell, Paula | SOC-131-F3 |  |  |  | \$2,304.00 |
| Bertha, Shannon | HED-150-D2 |  |  |  | \$2,256.00 |
| Blair, Annette | MAT-095-MB5 |  |  |  | \$1,504.00 |
| Blomquist, Sara | ENG-080-NBS |  |  |  | \$2,154.00 |
| Boccippio, Sally | RDG-090-RB3 | RDG-070-RB2 |  |  | \$1,504.00 |
| Braunsdorf, Edward | MAT-131-INE1 |  |  |  | \$3,008.00 |
| Brown, Mecca | PSY-123-EN1 |  |  |  | \$2,154.00 |
| Burnett, Joshua | ENG-121-E2 |  |  |  | \$2,154.00 |
| Butula, Andrew | ACC-102-E1 |  |  |  | \$4,000.00 |
| Calle, Diego | MAT-129-E2 |  |  |  | \$2,872.00 |

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| Cameron, Philip | RDG-070-RB1 |  |  | \$718.00 |
| :---: | :---: | :---: | :---: | :---: |
| Casey, Frank | BUS-101-E1 |  |  | \$2,304.00 |
| Chakraborty, Prasanta | BIO-211-E1 |  |  | \$4,512.00 |
| Chandran, Ravi | MAT-132-INE2 |  |  | \$2,872.00 |
| Chase, Jennifer | MAT-129B-E2 |  |  | \$2,154.00 |
| Dademo, Raymond | ENG-122-EN1 |  |  | \$2,154.00 |
| Darwish, Ihab | CSC-105-EN3 |  |  | \$2,154.00 |
| De Bella, Elliot | PSY-223-E2 |  |  | \$2,850.00 |
| de Uriarte, Brian | ECO-202-E1 |  |  | \$3,000.00 |
| Delmonaco-Pennington, Maria | PSY-232-D1 |  |  | \$2,154.00 |
| Deluca, Joseph | MAT-101-D1 |  |  | \$2,154.00 |
| Depinto, Austen | ART-124-E2 |  |  | \$2,154.00 |
| Dikun, Ellen | RAD-220-E2 |  |  | \$6,000.00 |
| Dinitz-Sklar, Jill | MAT-123-INE1 |  |  | \$2,256.00 |
| Dommar, Caesar | FRE-122-E1 |  |  | \$2,154.00 |
| Doran, Rob | MAT-131-EN1 |  |  | \$4,000.00 |
| Drabik, Marybeth | MAT-014-D1 |  |  | \$2,872.00 |
| Driscoll, Maria | MAT-010-NBS | MAT-013-CR1 | MAT-013-CR2 | \$8,272.00 |
| Dzurisin, Andrew | SOC-121-D1 |  |  | \$3,000.00 |
| Edwards, Melissa | ENG-121-INE1 | ENG-122-INE1 | ENG-122-INE2 | \$9,000.00 |
| Farrett, Peter | CSC-161-E1 |  |  | \$6,000.00 |
| Ferner, Michael | PHY-124-E1 | PHY-126-E1 |  | \$4,512.00 |
| Fidler, Megan | MAT-129-D1 |  |  | \$2,872.00 |
| Fouad, Kimberly | BIO-112-E1 | BIO-112-E2 |  | \$12,000.00 |
| Frost, Douglas | MAT-129-INE1 |  |  | \$2,872.00 |
| Gagliano, Timothy | PSY-222-IND1 |  |  | \$2,154.00 |
| Genovese, Carmine | HIS-121-E2 |  |  | \$2,256.00 |
| George, Chrismol | BIO-112-E3 |  |  | \$4,308.00 |
| Girish, Mekhala | CHM-125-E1 |  |  | \$2,256.00 |
| Glick, Katherine | PSY-265-ISF1 |  |  | \$2,154.00 |
| Goldberg, Donna | RDG-090-AB1 | RDG-090-RB2 |  | \$1,614.00 |


| Goldberg, Cori | ASL-122-E1 |  |  | \$2,154.00 |
| :---: | :---: | :---: | :---: | :---: |
| Gorscak, John | SPE-121-D1 |  |  | \$2,256.00 |
| Granato, Karen | MAT-095-MB11 |  |  | \$1,436.00 |
| Grisham, Charles | HIS-121-INE1 | HIS-131-E1 |  | \$4,308.00 |
| Groninger, Don | MAT-014-INE1 |  |  | \$4,000.00 |
| Guerra, Beatriz | SPA-122-E2 |  |  | \$2,154.00 |
| Hardy, Leonard | BIO-111-E3 |  |  | \$4,308.00 |
| Harris, Selina | MAT-095-MB1 |  |  | \$2,000.00 |
| Hellrigel, Mary Ann | HIS-222-INE2 |  |  | \$2,256.00 |
| Herron, Jeffrey | BUS-202-INE1 |  |  | \$3,000.00 |
| Heyward, Althea | ENG-090-WB4 | ENG-090-WB7 |  | \$1,586.00 |
| Hinton, Melvin | CSC-105-EN2 |  |  | \$2,850.00 |
| Hirani, Vandana | CHM-121-E2 |  |  | \$2,872.00 |
| Howard, Tenisha | SSD-101-D1 |  |  | \$2,154.00 |
| Hyman, Hillary | ESL-085-E1 | ESL-083-E1 | ESL-094-E1 | \$9,000.00 |
| Ige, Olugbenga | SCI-155-E1 |  |  | \$3,590.00 |
| Jackman, Neil | MAT-131-INE2 |  |  | \$2,872.00 |
| Jekal, Karolina | ENG-121-D1 |  |  | \$2,154.00 |
| Johnson, Carolyn | MAT-060-MB6 | MAT-060-MB3 |  | \$1,504.00 |
| Johnson-Faniel, Denalerie | SOC-205-INF1 |  |  | \$2,154.00 |
| Jones, James | MGT-210-E1 |  |  | \$2,850.00 |
| Kanitra, Thomas | CHM-020-E1 |  |  | \$4,512.00 |
| Kanwal, Virender | BIO-240-ISF |  |  | \$1,000.00 |
| Khamar, Jigar | CSC-133-E1 |  |  | \$4,308.00 |
| Kiernan, Patricia | MAT-124-INE1 | MAT-124-E1 | MAT-095-MB10 | \$5,744.00 |
| Kim, Eunmee | ESL-099-E2 |  |  | \$2,154.00 |
| Kjelle, Marylou | ENG-122-D2 |  |  | \$2,304.00 |
| Krapels, Kimberley | RAD-220-E3 |  |  | \$6,000.00 |
| Kreisel, Judith | RDG-080-NBS |  |  | \$1,932.00 |
| Krull, Kevin | ACC-222-INE1 |  |  | \$2,256.00 |
| Lanzetta, Sandra | ITA-122-E1 |  |  | \$2,256.00 |

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| LeBlanc, Gregory | HED-150-D1 |  | $\$ 3,000.00$ |
| :--- | :--- | :--- | :--- |
| Liang, Feng | CHM-221-E2 | CHM-227-E2 | $\$ 5,026.00$ |
| Lipton, David | HIS-131-D1 |  | $\$ 2,256.00$ |
| Luck, Patricia | RAD-220-E1 |  | $\$ 6,000.00$ |
| Luis, Melissa | PSY-232-IND1 |  | $\$ 3,000.00$ |
| Lynch, Deborah | HCD-224-F1 | HCD-225-F1 | $\$ 2,850.00$ |
| Maharishi, Ritu | BIO-010-E1 |  | $\$ 4,308.00$ |
| Mannargudi Santhanago, S. | CHM-122-E2 | CHM-126-E2 | $\$ 5,026.00$ |
| Marden, Richard | MAT-129B-E1 | MAT-013-E1 | $\$ 6,650.00$ |
| Margiotta, Joseph | HIS-122-E1 | HIS-121-D2 | $\$ 4,308.00$ |
| Mariano, Kenneth | POS-201-INE1 |  | $\$ 2,154.00$ |
| Marku, Liljana |  |  | $\$ 2,154.00$ |
| McCarthy, Andrew | ENG-090-AB1 |  | $\$ 718.00$ |
| McCaskill, Lee | MAT-095-MB8 |  | $\$ 1,436.00$ |
| McDaniel, Jacqueline | ENG-121-D2 |  | $\$ 2,154.00$ |
| Mento, Frank | MAT-013-D1 | MAT-013-INE1 |  |
| Miller, Ashley | SOC-121-IND1 | SOC-121-IND2 |  |
| Miniere, Michael | MAT-131-E1 | MAT-132-E1 |  |
| Misir Hiralall, Sabrina | SSD-101-INE1 |  | $\$ 8,000.00$ |
| Moskowitz, Jack | ENG-122-D1 |  | $\$ 6,000.00$ |
| Mota, Rosibel | SPA-122-D1 | SPA-222-E1 | $\$ 8,000.00$ |
| Murphy, Jayne |  |  | $\$ 2,154.00$ |
| Nigam, Mohit | SOC-121-EN2 |  | $\$ 3,000.00$ |
| Nolan, Diane | PHY-126-E2 | PHY-126-E3 |  |
| O Brien, James | MAT-014-EN1 | MAT-095-MB6 |  |
| O'Halloran, Roger |  |  | $\$ 4,512.00$ |
| Oladoja, Muideen | SCI-206-E1 |  | $\$ 2,256.00$ |
| Otlowski, Wayne | MAT-095-MB7 | MAT-070-MB4 |  |
| MAT-014-E1 |  | $\$ 2,872.00$ |  |
| Pangalos, George | HIS-122-D1 |  | $\$ 4,308.00$ |
| Park, Winston | CHM-222-E1 | CHM-228-E2 | CHM-228-E1 |


| Parker, Harry | AUT-108-F1 |  |
| :--- | :--- | :--- |
| Pavan, Kavita | BIO-211-E3 |  |
| Pelliccia, Krista | RDG-011-EN2 |  |
| Platt, Douglas | MAT-132-INE1 |  |
| Polce, Justin | MAT-014-D2 |  |
| Poynter, Katherine | ESL-086-E1 |  |
| Rahman, Anam | BIO-111-E1 |  |
| Ranasinghe, Chintha | BIO-111-E2 | BIO-111-E1 |
| Reitmann, John | CHM-010-E2 |  |
| Resenhoeft, Annette | PSY-255-D2 |  |
| Rodriguez, Karen | ESL-084-E1 |  |
| Ruhno, Edward | ACC-101-E1 |  |
| Saimbert, John | HIS-222-INE1 |  |
| Salwan, Karuna |  | $\$ 2,872.00$ |
| Schmocker, William | CHM-122-E3 | CHM-126-E3 |

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| Todd, Stephen | RDG-011-EAL2 | RDG-011-ECL2 |
| :--- | :--- | ---: |
| Tomei, Csilla | RDG-011S-EAL | $\$ 3,590.00$ |
| Van Orden, Richard | ENG-090-WB8 |  |
| Vanderhyden, Philip | ART-105-EN2 |  |
| Weng, James | MAT-070-MB1 | $\$ 2,154.00$ |
| Whalen, Powell | MAT-102-E1 | $\$ 2,256.00$ |
| Winchester, Celia | ENG-090-WB1 | $\$ 718.00$ |
| Young, Theresa | BIO-112-EN1 | $\$ 2,304.00$ |
| Zale, Steven | CSC-133-GW | $\$ 1,000.00$ |
| Ziegler, Francis | MAT-060-MB1 | $\$ 6,000.00$ |
| Zimmerman, Daniel | ENG-122-D3 | $\$ 6,000.00$ |
|  |  | $\$ 718.00$ |

## ADDITIONAL COMPENSATION

| NAME | DEPARTMENT | REASON | BUDGET CODE | PAYMENT |
| :---: | :---: | :---: | :---: | :---: |
| Hinton, Melvin | Perth Amboy Center | Computer Basic Skills for Work First Grants, 5/11/15-6/27/15 (84 hours) | 5-282026-9116-3-33 | \$5,460.00 |
| Jakubzak, Arthur | Medical Laboratory Technology | Clinical Supervisor 6/15/15-7/24/15 | 1-216000-9116-1-00 | \$4,923.00 |
| Lane, Virve | English | Class Coverage: $8 / 03 / 15,8 / 04 / 15,8 / 05 / 15,8 / 06 / 15$ | 1-221000-9116-1-00 | \$308.00 |
| Zampetti, Rhonda | Child Care | CPR Certification for Staff | 5-544000-9116-1-00 | \$153.87 |

After discussion, the motion was approved.

GENERAL
Mr. Sica moved, seconded by Mr. Mulkerin, for adoption of the attached 2015-2018 Strategic Plan
After discussion, the motion was approved.
REPORT OF COUNSEL

No report

## REPORT OF THE PRESIDENT

Dr. La Perla-Morales' report for August 2015 is attached.

## AUDIENCE

None.
There being no further comments or business, the meeting adjourned at 9:15 a.m. The next scheduled regular meeting of the Board will take place on Wednesday, September 30, 2015, in the Chambers Hall Boardroom located on the campus of Middlesex County College.

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ROBERT P. SICA
Secretary
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